OFFICIAL RECORD Requested By: STEWART TITLE

A portion of APN: 1319-30-721-020

RPTT \$ 1.95 / #31-099-37-02 / 20112290

Douglas County - NV

Karen Ellison - Recorder 0£ 3 Fee:

16.00

BK-0211 PG- 3601 RPTT: 1.95

THIS INDENTURE, made February 1, 2011 between Larry I. Perkinson and Lisa D. Perkinson, Husband and Wife Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;



## WITNESSETH:

GRANT, BARGAIN, SALE DEED page:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF		Grantor:
	) ss	Jany Jerkenson
COUNTY OF		Lapry I. Perkinson  Lapry I. Perkinson
_ \		Lisa D. Perkinson
		) )
This instrument was ac	knowledged before me on	by Larry I. Perkinson and Lisa D. Perkinson
		_//
Notary Public		

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## STATE OF <u>NEVADA</u> COUNTY OF DOUGLAS

On <u>2/1/11</u>

<u>Denise Jorgensen</u> personally appeared before me, whom I know to be the (Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she

was present and witnessed Larry I Perkinson and Lisa D. Perkinson

(Name of document signer)

sign his or her name to the above document.

(Signature of subscribing witness)

Signed and sworn to before me by <u>Devise Jongensen</u>, this <u>3</u> day of <u>February</u>, 2011.

Notary Public

(Notary Seal) for clarification:

for clarification: SHARLENE JOHNSON

NOTARY PUBLIC, STATE OF NEVADA My Commission Expires: 1-12-14 Certificate No.: 10-1338-12



BK- 0211 PG- 3603 02/18/2011

## **EXHIBIT "A"**

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 099 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-020

