

A Portion Of APN: 1319-30-631-003

When Recorded Mail to:

Sashi Singh & Angela Singh
8257 DeI Monte Ave.
Newark, CA 94560

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0211 PG- 3619 RPTT: 0.00



#49-103-01-01 / 20112300

SPECIAL POWER OF ATTORNEY.

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

Sashi Singh and Angela Singh, of Alameda, California, does hereby appoint
(County) (State)

Resort Realty, LLC., a Nevada Limited Liability Company of Douglas County, Stateline,
Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County,
Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The
"Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names,
a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary
or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes
as the undersigned might or could do if they were personally present, hereby ratifying and confirming
all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents.
Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 14 day of May, 2010.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Sashi Singh 05/14/10
SASHI SINGH
Angela Singh
ANGELA SINGH

STATE OF CA)

: SS.

COUNTY OF Alameda)

On 14th May, 2010, personally appeared before me, a notary public, SASHI SINGH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

J. Patel
NOTARY PUBLIC

STATE OF CA)

: SS.

COUNTY OF Alameda)

On 14th May, 2010, personally appeared before me, a notary public, ANGELA SINGH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

J. Patel
NOTARY PUBLIC

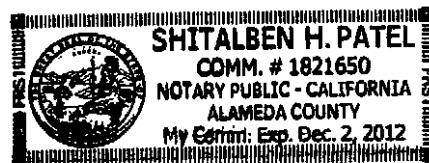


EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

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