1319-30-519-012 A portion of APN:

RPTT \$ 3.90 **#50-012-04-01** - / 20112302

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made January 20, 2011 between Pacific-Sierra Far West Trading Co., a Nevada Corporation, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee:

2011 01:39 OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Karen Ellison - Recorder

Page: 2 Fee: 15.00 BK-0211 3636 RPTT: 3.90



## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) STATE OF NEVADA ) SS

**COUNTY OF DOUGLAS** 

Grantor: be one one its Altorney- In-Agent Am Pacific-Sierra Far West Trading Co., By, David Trahan,

President By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact by Marc B. Preston, Authorized

Agent and

Pacific-Sierra Far West Trading Co., By, Stephen Trahan, Secretary, By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact by Marc B. Preston, Authorized Agent

by Marc B. Preston, as the authorized signer of This instrument was acknowledged before me on Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Pacific-Sierra Far West Trading Co.

Notary / ublic

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

**DENISE JORGENSEN** NOTARY PUBLIC

> MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## **EXHIBIT "A"**

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>012</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-012