DOC # 0778793 02/18/2011 02:54 PM Deputy: PK

## OFFICIAL RECORD Requested By: ROBERT E & PAMELA K SESSIONS

	County		

Douglas County - My					
	Karen	E11	ison	-	Recorder
age:	1	Of	2		Fee:



15.00 0.00

	DECLARATION OF HOMESTEAD	Douglas County - N						
	Assessor Parcel Number: 1320-33-713-001	Karen Ellison - Recor						
	OR	rage. I						
	Assessor's Manufactured Home ID Number:	BK-0211 PG-3716 RPIT:						
	Recording Requested by and Mail to:							
	Name: Robert E. and Pamela K. Sessions	\ \						
	Address: 1320 Chichester Drive	\ \ \						
	City/State/Zip: Gardnerville, Nevada, 89410							
	Check One:							
	■ Married (filing jointly)   Married (filing individually)							
	☐ Head of Family ☐ Widowed							
	☐ Single Person ☐ Multiple Single Persons							
	☐ By Wife (filing for joint benefit of both)							
	☐ By Husband (filing for joint benefit of both)	, )						
	☐ Other (describe):	\ \ \						
	Check One:							
	■ Regular Home Dwelling/Manufactured Home							
	Name on Title of Property	JOINT TENANTS (P)						
	Robert E. and Pamela K. Sessions hushand & WIFE AS	JUNI TENANIS						
	do individually or severally certify and declare as follows:  Robert E. and Pamela K. Sessions							
	is/are now residing on the land, premises (or manufactured home) located in the city/to County of Douglas , State of Nevada, and more particularly describe	wn of Gardnerville , , , , , , , , , , , , , , , , , ,						
	(set forth legal description and commonly known street address OR manufactured home description)							
		\'\						
	See Exhibit A - attached	~						
	I/We claim the land and premises hereinabove described, together with the dwelling ho	ouse thereon, and its appurtenances, or						
	the described manufactured home as a Homestead.	1,						
all a	In Witness, Whereof, I/we have hereunto set my hand/our hands this day of	<u>lepsiany</u> 20/10.						
P	Koler Agritus James	Signature S						
	Robert E. Sessions  Print or type name here  Print or type name here	ONS int or type name here						
	/\/^C	nt or type name nere						
	STATE OF NEVADA, COUNTY OF / Y)/(/////////////////////////////////	Notary Seal						
	This, instrument was acknowledged before me on 2/18/11							
	by Del + CS/ON (date)  Person(s) appearing before notary							
1	Aahu ta Vessions	NOTARY PUBLIC  STATE OF NEVADA						
	Person(s) appearing before notary	County of Douglas						
(	Wayin Calking	SHANNON DECORSE Appt No. 06-109021-5						
1	Signature of notarial officer	My Appt Expires October 2, 2014						
	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.							
	NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009						

## **Exhibit A**

## **Declaration of Homestead**

For Robert E. and Pamela K. Sessions

<u>Legal Description</u>: Lot 1 in block A of Final Subdivision Map #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394. APN No: 1320-33-713-001.

## **Commonly Known Street Address:**

1320 Chichester Drive, Gardnerville, Nevada, 89410