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THIS FORM WAS PREPARED BY:
Guild Mortgage Company
9160 Gramercy Drive
San Diego, CA 92123

DOC # 0778796
02/18/2011 02:58 PM Deputy: PK
OFFICIAL RECORD
Requested By:
MUTUAL OF OMAHA

WHEN RECORDED MAIL TO:
Attn Olivia Hurtado
MUTUAL OF OMAHA BANK
1665 W ALAMEDA DRIVE, STE 101
TEMPE, AZ 85282

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0211 PG-3721 RPTT: 0.00



RECORDER'S USE ONLY

GNX00-0889T 91242
779-1000889

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 9160 GRAMERCY DRIVE, SAN DIEGO, CALIFORNIA 92123, does hereby grant, sell, assign, transfer and convey, unto MUTUAL OF OMAHA BANK, a corporation organized and existing under the laws of the NEBRASKA (herein "Assignee"), whose address is 1330 N STREET, LINCOLN, NE 68508, all beneficial interest under a certain Deed of Trust, dated JULY 09, 2010, made and executed by DAVID W. PROKOSCH AND SHIRLEY PROKOSCH, HUSBAND AND WIFE

to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION Trustee, upon the property described in the attached Exhibit "A" situated in THE COUNTY OF DOUGLAS, State of NEVADA, such Deed of Trust having been given to secure payment of \$ 578,175.00, which Deed of Trust recorded on July 16, 2010 in Book, Volume, or Liber No. 710, at page 3192 (or as No. 767177) of the OFFICIAL Records of THE COUNTY OF DOUGLAS, State of NEVADA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

JULY 20, 2010
Date

GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION

By: *[Signature]*
Name/Title: M. P. MESA
ASST. VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On JULY 20, 2010 before me, *Holly Boyle*, notary public, personally appeared M. P. MESA

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*

Seal:

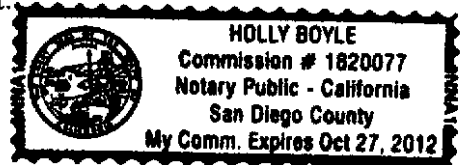


EXHIBIT AGNX00-0889T
779-1000889

Lot 122 as shown on the map entitled "SKYLAND SUBDIVISION NO. 2", filed for record in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668.

TOGETHER WITH the right of access to the water of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the map entitled "SKYLAND SUBDIVISION NO. 1", filed for record in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967, as reserved in the Deed from Stockton Garden Homes, Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 268, as Document No. 15573 Douglas County, Nevada

Prepared by:
Old Republic National Title Insurance Company
400 Second Avenue South
Minneapolis, MN 55401