APN #1220-03-210-023
RECORDING REQUESTED BY AND
MAIL TO:

DOC # 0778801 02/18/2011 03:21 PM Deputy: PI OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-0211 PG-3733 RPIT:

14.00

0.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **RELEASE OF LIEN**

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: <u>Nelson, Aaron Ray</u> and claiming a lien upon the following described real property situated in the Town of Gardnerville, County of Douglas, State of Nevada:

dated the <u>3rd</u> of <u>November</u>, 20<u>10</u>, and recorded in the office of the County Recorder of Douglas County on the <u>3rd</u> day of <u>November</u>, 20<u>10</u>, at **Book** <u>1110</u>, Page <u>1088</u>; is hereby release, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 16th day of February 2011

Town of Gardnerville

Gardnerville Town Manager

STATE OF NEVADA ) : ss.

COUNTY OF DOUGLAS )

On <u>February</u> (6, 201) before me, <u>Carol Louthan</u>, personally appeared TOM DALLAIRE, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE a. Saul

