WHEN RECORDED, RETURN TO RECORD & RETURN TO 8404 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale,CA 91209-9071 27309153-NV-Douglas

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DOC02/22/2011 10:16 AM Deputy: DW OFFICIAL RECORD Requested By: UCC DIRECT

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Ο£ 2 Fee:

BK-0211 PG- 3807 RPTT: 15.00 0.00



Assessed Parcel Number: 1418-27-411-020

\_(Space Above This Line For Recording Data)\_

## RELEASE OF REVOLVING CREDIT DEED OF TRUST, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS

JPMORGAN CHASE BANK, N.A., a national banking association, as duly appointed Trustee under the Deed of Trust herein-after referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it hereunder.

Said Deed of Trust was executed by ALFRED SAMANGO AN UNMARRIED MAN, Trustor, and recorded in the official records of Douglas County, Nevada, at Instrument#0730620, Book No#0908, PAGE#5650 thereof, assignment to JPMORGAN CHASE BANK, N.A. recorded on 09/26/2008.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A., as such Trustee, has caused its signature to

be hereto affixed this

JPMORGAN CHASE BANK, N.A., successor by merger to Bank One N.A

By Suzann Sprowles

Supervisor - CB Operations

STATE OF KENTUCKY

County of JEFFERSON

The foregoing instrument was acknowledged before me this 11th by Dunger M. Sprowbs

JPMORGAN CHASE BANK, N.A., a national banking association. TEBRUARY

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires

888686868688888 OFFICIAL SEAL BEVERLY J. CARR

NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE Lay Comm. Expires 08-09-2012

**Notary Public** 

BK- 0211 PG- 3808

## EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE UNINCORPORATED AREA, COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

UNIT 20, AS SET FORTH ON THE OFFICIAL PLAT OF CAVE ROCK VILLAS, RECORDED AUGUST 16, 1977, AS DOCUMENT NO. 12016, OFFICIAL RECORDS, OF DOUGLAS COUNTY, STATE OF NEVADA, BEING A SUBDIVISION OF LOT 3 OF CAVE ROCK ESTATES UNIT NO. 1, RECORDED JANUARY 3, 1962, AS DOCUMENT NO. 19323, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND DELINEATED ON THAT RECORD OF SURVEY OF CAVE ROCK VILLAS, RECORDED OCTOBER 9, 1979, IN BOOK 1079, OF OFFICIAL RECORDS AT PAGE 634, DOUGLAS COUNTY, NEVADA.

TOGETHER WITH AN UNDIVIDED 1/22 INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA AS SET FORTH ON THE OFFICIAL PLAT OF CAVE ROCK VILLAS, BEING A SUBDIVISION OF LOT 3 CAVE ROCK ESTATES UNIT NO. 1, RECORDED AUGUST 16, 1977 AS DOCUMENT NO. 12016, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND AS SHOWN ON THAT RECORD OF SURVEY OF CAVE ROCK VILLAS, RECORDED OCTOBER 9, 1979, IN EOOK 1079 OF OFFICIAL RECORDS, AT PAGE 634, DOUGLAS COUNTY, NEVADA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1418-27-411-020; SOURCE OF TITLE IS BOOK 201 PAGE 4247 (RECORDED 02-22-2001)