

OFFICIAL RECORD

Requested By:

KINGSBURY CROSSING OWNERS

ASSN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0211 PG-3912 RPTT: 1.95



APN#1318-26-101-006 *FTD*

WHEN RECORDED MAIL TO:
Kingsbury Crossing Owners Assoc.
C/O GDW Corporation
12 Arizona Circle
Carson City, NV 89701

DOCUMENTARY TRANSFER TAX \$ _____

MAIL TAX STATEMENTS TO:
Kingsbury Crossing Owners Assoc.
133 Deer Run Road
Stateline, NV 89449
479925514
4207-07

QUITCLAIM DEED

For a valuable consideration, it is hereby acknowledged,

John L Longrie and Wilma J hereinafter referred to as "Grantor(s)

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto

Kingsbury Crossing Owners Association, 133 Deer Run Road, Stateline, NV 89449,
hereinafter referred to as "Grantee(s)"

the interest in the real property located in the County of Douglas, State of Nevada, described
on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the
Property.

Dated February 17, 2011

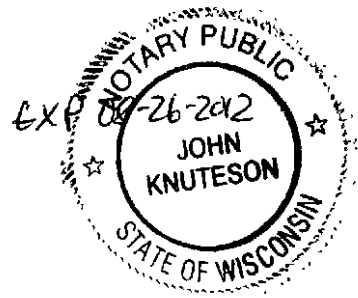
John L. Longrie
John L Longrie
Wilma J. Longrie
Wilma J Longrie

STATE OF Wisconsin)
:SS
COUNTY OF RACINE)

On this 17th day of FEBRUARY 2011, before me, JOHN KNUTESON, a Notary Public in and for said state, personally appeared JOHN LONGRIE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Wisconsin that the foregoing is true and correct.

WITNESS my hand and official seal.
Signature [Handwritten Signature]

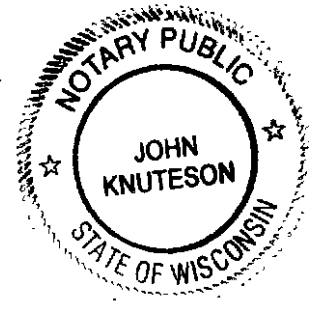
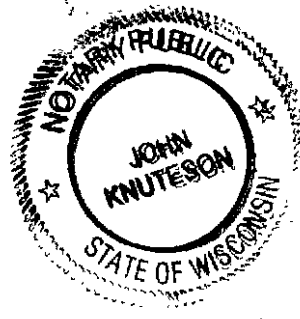


STATE OF Wisconsin)
:SS
COUNTY OF RACINE)

On this 17th day of FEBRUARY 2011, before me, JOHN KNUTESON, a Notary Public in and for said state, personally appeared WILMA J LONGRIE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Wisconsin that the foregoing is true and correct.

WITNESS my hand and official seal.
Signature [Handwritten Signature]



**KINGSBURY CROSSING
EXHIBIT "A"**

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.