Recording Requested By and When recorded return to:

JOHN E. BARRUS, ESQ. 1540 Eureka, Suite 102 Roseville, CA 95661

MAIL TAX STATEMENTS TO: Mrs. Marjorie Brunson 940 Wintergreen Drive Gardnerville, NV 89460 DOC # 0778867 02/22/2011 02:46 PM Deputy: DW OFFICIAL RECORD Requested By: BARRUS & ROBERTS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0211 PG-3999 RPTT: # 7



## **GRANT DEED**

The undersigned declare that the documentary transfer tax is -0-. Exempt pursuant to NRS 375.090 Section 7.; no monetary consideration; transfer between trustees in division of trust; sole beneficiary of both trusts is identical.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARJORIE L. BRUNSON, TRUSTEE, THE CLYDE M. BRUNSON AND MARJORIE L. BRUNSON TRUST, DATED JUNE 9, 1990, hereby grants to

MARJORIE L. BRUNSON, TRUSTEE, TRUST A, THE CLYDE M. BRUNSON AND MARJORIE L. BRUNSON TRUST, DATED JUNE 9, 1990, the beneficiary of both trusts of which is MARJORIE L. BRUNSON,

the following described real property in the County of Douglas, State of Nevada:

LOT 76 IN BLOCK A, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 7, 1993, IN BOOK 1293, PAGE 1194, AS DOCUMENT NO. 324312.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1220-17-512-013

THE TRUSTEE AND ANY SUCCESSOR TRUSTEE(S) SHALL HAVE FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN.

Dated:

MARJØRIE L. BRUNSON, TRUSTEE THE CLYDE M. BRUNSON AND

MARJORIE L. BRUNSON TRUST

DATED JUNE 9, 1990

BK- 0211 PG- 4000 02/22/2011

STATE OF NEVADA

COUNTY OF DOUGLAS

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SS.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014