

DOC # 778885  
02/22/2011 03:58PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE - CARSON  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 41.00  
BK-211 PG-4090 RPTT: EX#007

**RECORDING REQUESTED BY**

Escrow Number: 203-7873-BH

**AND WHEN RECORDED MAIL TO**

THOMAS J. MANZ AND VIRGINIA C. MANZ  
4210 East Lane  
Sacramento, CA 95864



A.P.N.: 1418-27-410-007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00 <sup>#</sup>

( ) Unincorporated Area ( ) City of ZEPHYR COVE

( ) computed on full value of property conveyed, or

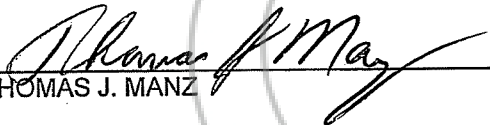
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THOMAS J. MANZ AND VIRGINIA C. MANZ, TRUSTEES OF THE THOMAS J. MANZ AND VIRGINIA C. MANZ 2009 REVOCABLE TRUST**

Hereby GRANT(S) to **THOMAS J. MANZ AND VIRGINIA C. MANZ, HUSBAND AND WIFE** AS JOINT TENANTS AS TO AN UNDIVIDED 50% INTEREST

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Dated: February 11, 2011

  
THOMAS J. MANZ

  
VIRGINIA C. MANZ

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE**

**SAME AS ABOVE**

Name

Street Address

City & State



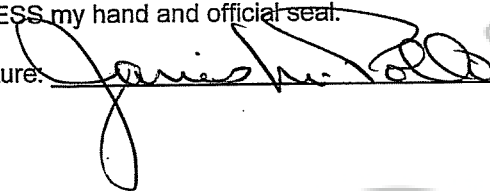
STATE OF CALIFORNIA  
COUNTY OF Placer

On 2-15-11 before me, Janis M. Pollo, Notary Public, personally  
appeared Thomas J. Manz and Virginia C. Manz

\_\_\_\_\_, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Signature: 



**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS  
DIRECTED ABOVE**

**SAME AS ABOVE**

\_\_\_\_\_  
Name Street Address City & State



**EXHIBIT "A"**

Lot 4 as shown on the map entitled Cave Rock Estates Unit No. 1, filed for record on January 8, 1962 in the office of the County Recorder, Douglas County, Nevada, as Document No. 19323.

COPY