




|   |                 |
|---|-----------------|
| A.P.N. #  | 1420-07-214-019 |
| R.P.T.T.  | \$1,158.30      |
| Escrow No.  | 1036675-LS      |
| Recording Requested By:   |                 |
|  |                 |
| Mail Tax Statements To:   | Same as below   |
| When Recorded Mail To:  |                 |
| Curtis J. Walcker   |                 |
| 3521 Silverado Drive  |                 |
| Carson, NV  |                 |

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That U.S. Bank National Association, as trustee for the Certificate Holders of CSMC 2007-2 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Curtis J. Walcker and ~~Marthiel~~ Marthiel A. Walcker, husband and wife as Joint Tenants

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/8/11



U.S. Bank National Association, as trustee

BY: [Signature]  
Scott E Donaldson, Assistant Secretary

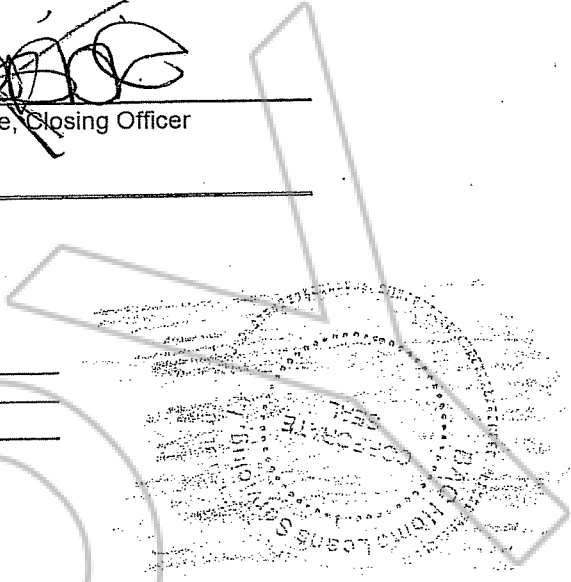
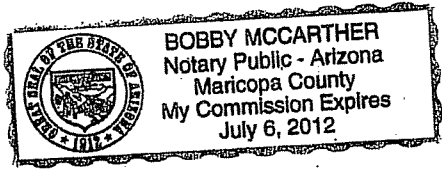
BY: [Signature]  
Nichole Frisbie, Closing Officer

State of ARIZONA }

County of MARICOPA } ss.

This instrument was acknowledged before me on 2/8/2011  
By: Scott E Donaldson, Assistant Secretary

Signature: [Signature]  
Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1036675-LS

Lot I-27 as shown on the Final Map #97-1007-7 of Valley Vista Estates, Phase 6, recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002 in Book 0402 at Page 7191 as Document No. 540408, Official Records.

