

OFFICIAL RECORD

Requested By:
LEONARD BOOTH

A.P.N.: 1419-11-001-007

RECORDING REQUESTED BY

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0211 PG- 4308 RPTT: # 7



MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Mr. and Mrs. Leonard Booth
3551 Mont Blanc Ct.
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00, #7

GRANT, BARGAIN, SALE DEED

That Leonard A. Booth and Paulette F. Sherrell, Trustees of The Booth-Sherrell Family Living Trust, dated October 26, 2000 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Leonard A. Booth and Paulette F. Sherrell, husband and wife, as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 16, as shown on that certain map entitled ALPINE VIEW ESTATES, NO. 2, filed in the office of the County Recorder on November 1, 1972 under File No. 62567.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 22, 2011

The Booth-Sherrell Family
Living Trust, dated October 26, 2000

By: Leonard A. Booth, trustee
Leonard A. Booth, Trustee

By: Paulette F. Sherrell, trustee
Paulette F. Sherrell, Trustee
Paulette F. Sherrell, trustee

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 2/23/11 personally appeared before me, a Notary Public, Leonard A. Booth and Paulette F. Sherrell

who acknowledged that they executed the above instrument.

Signature
(Notary Public)

Traci E. Adams

