APN: 1313-30-645-003 "pfn"

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow #28646

Mail Tax Statement To: Ridge Tahoe POA P.O. Box 5790 Stateline, NV 89449 DOC # 778957
02/23/2011 11:39AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
RESORT CLOSINGS, INC.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-211 PG-4438 RPTT: 1.95

GRANT DEED

THIS DEED shall operate to perform the transfer of title from Walter J. Hansen and Carol A. Hansen as Trustees of the Hansen Family Trust, Under Declaration of Trust, dated July 23, 1998 with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust ("Grantor(s)") to Rothelle Spurlock, a single woman, as sole and separate property, whose address is 1205 S. Bleckley Dr. #309, Wichita, KS 67218 ("Grantee(s)"): ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

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IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
DATE: May 12, 2010
GRANTOR(S): THE HANSEN FAMILY TRUST, UNDER DECLARATION OF TRUST, DATED JULY 23, 1998
Walter J. Hansen Walter J. Hansen, Trustee Carol A. Hansen, Trustee
Signed, Sealed and Delivered in the Presence Of: STATE OF:
COUNTY OF: SAN BUMARA UN O THE 12th DAY OF MAY, 20D, WALTER J. HANSEN, TRUSTEE and CAROL A.
HANSEN, TRUSTEE, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.
WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly
Signature Blanch
Printed Name: K.B. Henderson Commission 1903429
A Notary Public in and for said State Rotary Public - California San Bernardino County San Bernardino County San Bernardino County
My Commission Expires: 100 23,12 My Comm. Expires Jun 23, 2012
K.B. Henderson
Commission #1803428
Sur Bornardino County
Commission #1803428 Commission #1803428 Wo tarry Public-California Son Bernardino County Fily Comm. Expires Jun. 23,200

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EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows:

(A): An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991 as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Units No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661;

(B): Unit No. <u>087</u> as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended, by document recorded October 15, 1990 as Document No 236690 and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 31, 32 or 33 only, for one week every year in <u>Even</u> – number years in the <u>Swing</u> "Season" as defined in and in accordance with said Declarations.

