	DOC # 778960 02/23/2011 11:42AM Deputy: SG OFFICIAL RECORD
APN#: 1420-28-310-006 #33330-JWN (ADE)	Requested By: WESTERN TITLE COMPANY
Recording Requested By: Western Title Company, Inc.	Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: 16.00 BK-211 PG-4468 RPTT: 0.00
When Recorded Mail To:	
Bret Duster 1270 San Pablo Court	\ \
Minden, NV 89423	
Mail Tax Statements to: (deeds only) N/A	
	(space above for Recorder's use only)
	(space above for Recorder's use only)
submitted for recording does not contain the s	ched document, including any exhibits, hereby ocial security number of any person or persons. 239B.030)
Signature Print name	POST CLOSING DEPT. Title
ADRIENNE BROWN	Tue
RELEASE OF LIEN	/ /

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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	RECEIVED 778960 Page: 2 of 3 02/23/2011
1	Case No. 08-LIP 0082
2	#3333U-JWN DIGGEOG As a
3	F \
4	This document does not contain personal information. TED THRAN CLERK
5	BYDEPUTY
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	
9	Tammy Ann Stewart
10	fka Tammy Ann Duster,
11	Plaintiff,
12	vs. Full Release of
13	Bret Campbell Duster, Judgment Lien (Child Support)
14	Defendant.
15	
16	TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN:
17	Tammy Ann Stewart fka Tammy Ann Duster, by and through Justina A. Caviglia,
18	Deputy District Attorney for Douglas County, Nevada as Judgment Creditor against Bre
19	Campbell Duster, Judgment Debtor, as more fully described in that certain judgment
20	filed August 20, 2009, in the Ninth Judicial District Court of the State of Nevada in and
21	for the County of Douglas, Case No. 08-UR-0082, which judgment was recorded in the
22	official records of Douglas County, Nevada, on August 31, 2009, as Document No.
23	0749944, at Book 0809, Page 7741, does hereby release and discharge any lien
24	created by the recording of that judgment in the records of Douglas County, Nevada.
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3 of 3 02/23/2011

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IN WITNESS WHEREOF, Judgment Creditor has executed this release this 7th day of July, 2010.

STATE OF NEVADA

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TED THRAN Clerk of the High stone, District Court

of the State of Nevada, in and for the County of Douglas

MARK B. JACKSON DOUGLAS COUNTY DISTRICT ATTORNEY

By:

Justina A. Caviglia Deputy District Attorney Post Office Box 1240 Minden, Nevada 89423 775-782-9881

SS. COUNTY OF DOUGLAS

On this 7th day of July, 2010, personally appeared before me, a notary public, in and for Douglas County, Justina A. Caviglia, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he subscribed his own name freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public, In and for said County and State

KRISTINE BROWN NOTARY PUBLIC STATE OF NEVADA Appl. Recorded in Douglas County My Appt. Expires March 25, 2012 No: 00-61942-5

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the chiquest in file and of record in my office