

OFFICIAL RECORD

Requested By:  
RO ANDERSON ENG

When recorded return to:  
Charles L. Kriss  
1740 Westwood Drive  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 7 Fee: 20.00  
BK-0211 PG- 4481 RPIT: 0.00



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

A portion of A.P.N. 1320-30-211-002 and -003

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Title of Document: GRANT OF EASEMENT FOR PUBLIC UTILITIES

This document is being re-recorded to correct the Exhibit 'A' legal description and Exhibit 'B' graphic.

When recorded return to:  
Charles L. Kriss  
1740 Westwood Drive  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1110 PG- 6235 RPTT: 0.00

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

A portion of A.P.N. 1320-30-211-002 and -003

GRANT OF EASEMENT FOR PUBLIC UTILITIES

THIS GRANT OF EASEMENT, made and entered into this 29<sup>th</sup> day of November, 2010, by and between, Charles L. and Janice M. Kriss, hereinafter referred to as "Grantor," and NV ENERGY, a Nevada corporation, SOUTHWEST GAS CORPORATION, and FRONTIER COMMUNICATIONS, hereinafter referred to as "Grantee".

WITNESSETH:

WHEREAS, Grantor is the owner of that certain parcel of land located in Douglas County, Nevada generally described as Assessor Parcel Numbers 1320-30-211-002 and -003 ("Grantor's Property");

WHEREAS, Grantor agrees to provide certain easement rights to Grantee for public utilities over, across and under a portion of Grantor's Property for the sole purpose of providing utilities to Grantor's Property.

NOW THEREFORE, the undersigned Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, transfer and deliver unto Grantee, its successors and assigns, an easement for the purpose of public utilities over, across and under Grantor's Property

more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein in the configuration and location depicted on the attached Exhibit "B", which is incorporated by this reference as if fully set forth herein. This Grant of Easement is solely for the benefit of Grantor's Property, shall run with the land, be binding upon and inure to the benefit of the Grantee, its heirs, successors and assigns.

TO HAVE AND TO HOLD the said easement unto the said Grantee and unto its successors and assigns forever.

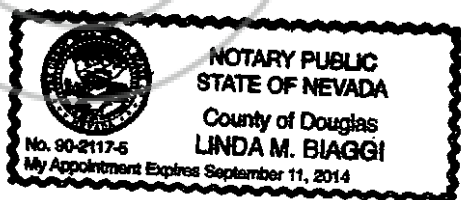
IN WITNESS WHEREOF, the said Grantor has executed this instrument on the day and year first above written.

*Charles L. Kriss*  
Charles L. Kriss

*Janice M. Kriss*  
Janice M. Kriss

STATE OF NEVADA )  
                                  ) : ss.  
COUNTY OF DOUGLAS )

On November 29, 2010, personally appeared before me, a notary public, Charles L. Kriss and Janice M. Kriss, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant of Easement, who acknowledged to me that they executed the foregoing document.



*Linda M. Biaggi*  
NOTARY PUBLIC

EXHIBIT 'A'

0864-003-10  
11/05/10  
Page 1 of 1

**DESCRIPTION**  
**10' WIDE PUBLIC UTILITY EASEMENT**  
**(Over A.P.N. 1320-30-211-002 and -003)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A ten-foot wide (10') strip of land for public utility easement purposes located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, lying five-feet (5') on both sides of the following described centerline:

Commencing at the northeasterly corner of Lot 8, Block 'G', as shown on Westwood Village Unit No. 1 recorded October 5, 1979 in the office of Recorder in Book 1079, at Page 440, as Document No. 37417 and as amended by Certificate of Amendment recorded January 31, 1991 in said office of Recorder in Book 191, at Page 3820, as Document No. 243938;

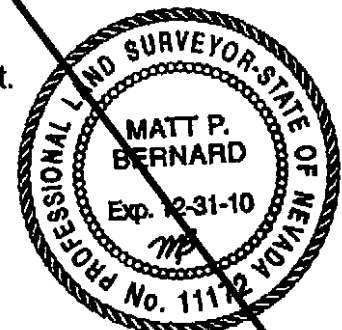
thence along the northerly line of said Lot 8, also being the southerly right-of-way of Cedarwood Drive, North 89°00'00" West, 87.89 feet to the POINT OF BEGINNING;  
thence South 17°09'20" West, 143.65 feet;  
thence South 12°48'10" East, 31.52 feet;  
thence South 35°39'19" West, 98.20 feet to the southwesterly line of Lot 7, Block 'G' as shown on said Document No. 37417, the TERMINUS of this description, containing 2,734 square feet (0.06 acres), more or less.

EXCEPTING THEREFROM all that portion thereof, lying below the ordinary high water mark of the East Fork of the Carson River.

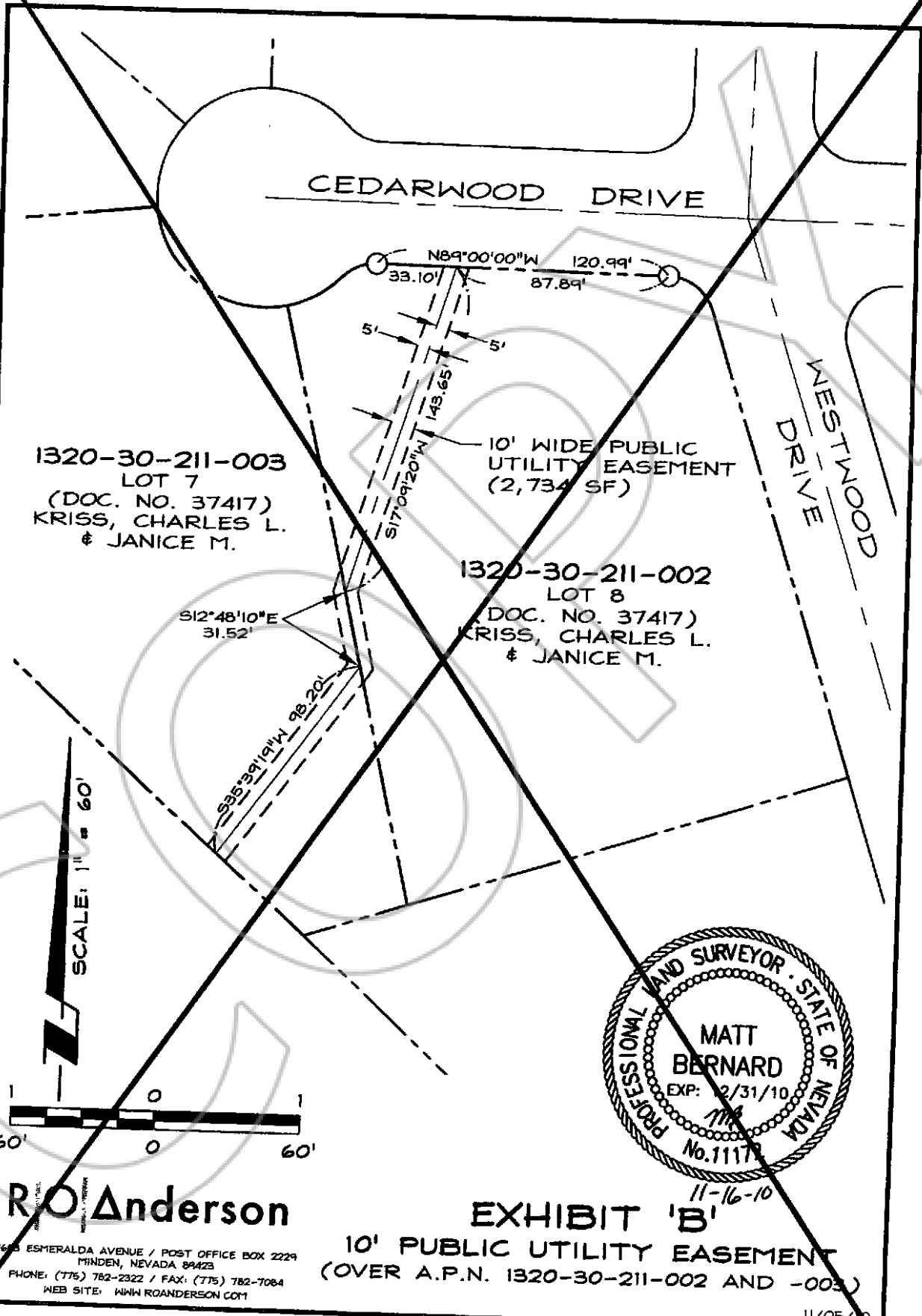
The Basis of Bearing of this description is North 18°00'00" West, the centerline of Westwood Drive as shown on Westwood Village Unit No. 1 recorded October 5, 1979 in the office of Recorder in Book 1079, at Page 440, as Document No. 37417 and as amended by Certificate of Amendment recorded January 31, 1991 in said office of Recorder in Book 191, at Page 3820, as Document No. 243938.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.  
P.O. Box 2229  
Minden, Nevada 89423

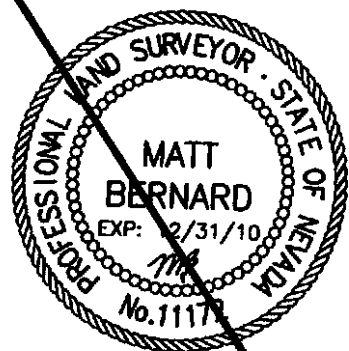
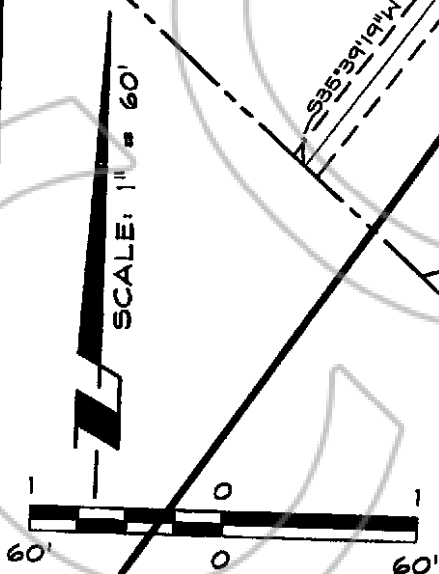


11-16-10



1320-30-211-003  
 LOT 7  
 (DOC. NO. 37417)  
 KRISS, CHARLES L.  
 & JANICE M.

1320-30-211-002  
 LOT 8  
 (DOC. NO. 37417)  
 KRISS, CHARLES L.  
 & JANICE M.



**RO Anderson**

1605 ESERALDA AVENUE / POST OFFICE BOX 2229  
 PRINDEN, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM

**EXHIBIT 'B'**  
 10' PUBLIC UTILITY EASEMENT  
 (OVER A.P.N. 1320-30-211-002 AND -003)

11/05/10

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EXHIBIT 'A'

0864-003-10

02/07/11

Page 1 of 1

**DESCRIPTION**  
**10' WIDE PUBLIC UTILITY EASEMENT**  
**(Over A.P.N. 1320-30-211-002 and -003)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

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Commencing at the northeasterly corner of Lot 8, Block 'G', as shown on Westwood Village Unit No. 1 recorded October 5, 1979 in the office of Recorder, Douglas County, Nevada in Book 1079, at Page 440, as Document No. 37417 and as amended by Certificate of Amendment recorded January 31, 1991 in said office of Recorder in Book 191, at Page 3820, as Document No. 243938;

thence along the northerly line of said Lot 8, also being the southerly right-of-way of Cedarwood Drive, North 89°00'00" West, 92.01 feet to the POINT OF BEGINNING;

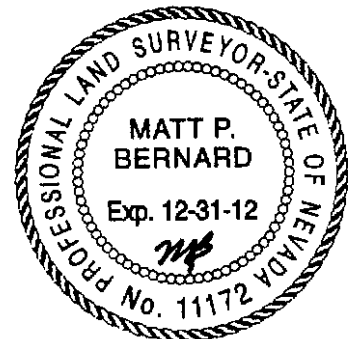
thence South 16°56'59" West, 223.84 feet;

thence South 21°36'41" East, 68.42 feet to the southwesterly line of Lot 7, Block 'G' as shown on said Document No. 37417, the TERMINUS of this description, containing 2,923 square feet (0.07 acres), more or less.

EXCEPTING THEREFROM all that portion thereof, lying below the ordinary high water mark of the East Fork of the Carson River.

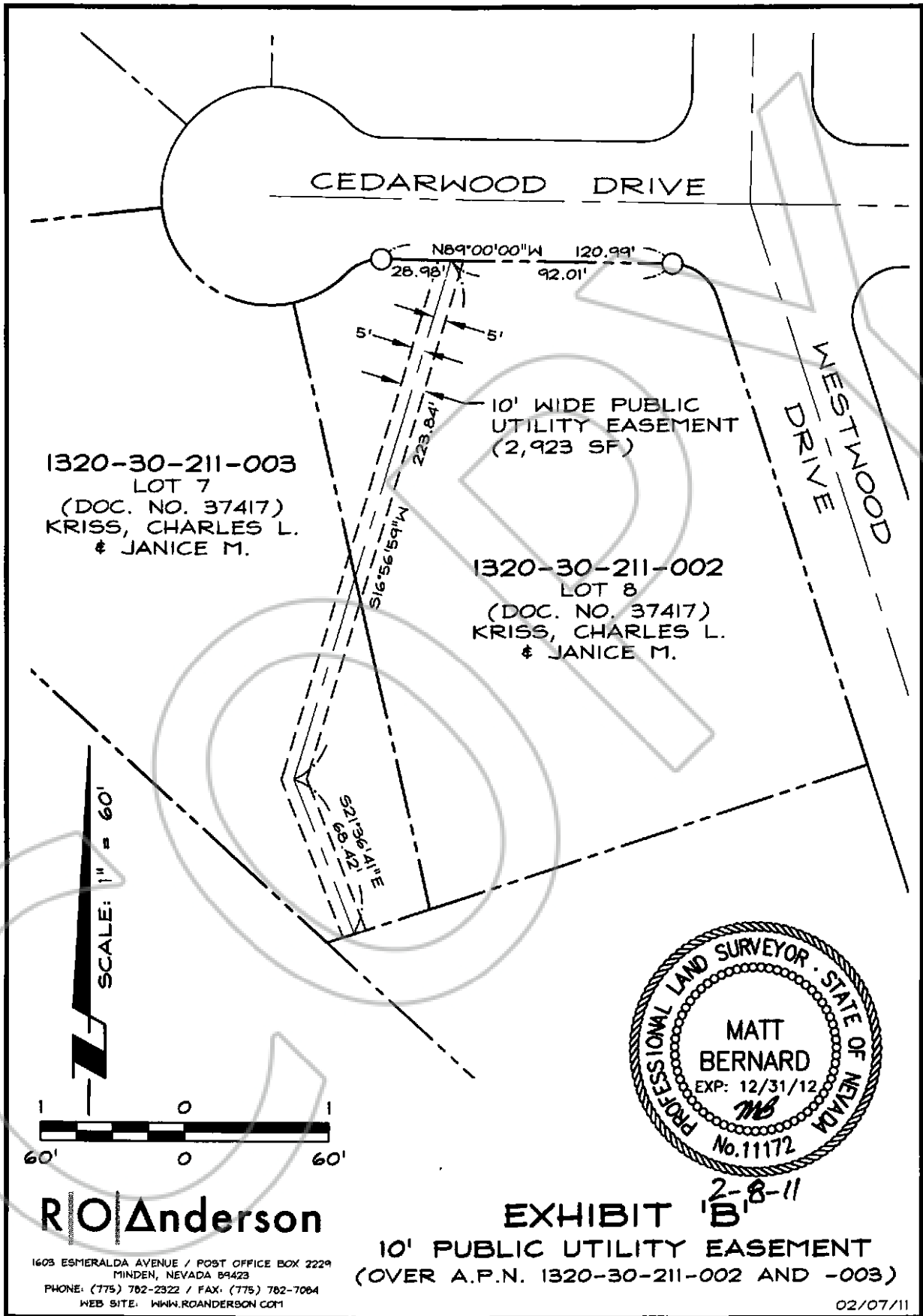
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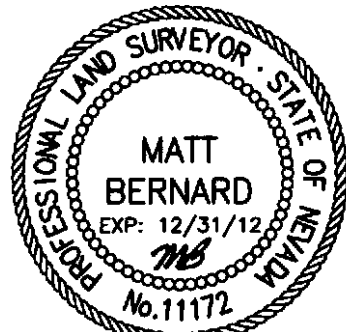
2-8-11

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1320-30-211-003  
 LOT 7  
 (DOC. NO. 37417)  
 KRISS, CHARLES L.  
 & JANICE M.

1320-30-211-002  
 LOT 8  
 (DOC. NO. 37417)  
 KRISS, CHARLES L.  
 & JANICE M.



2-8-11

**ROAnderson**

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**EXHIBIT 'B'**  
 10' PUBLIC UTILITY EASEMENT  
 (OVER A.P.N. 1320-30-211-002 AND -003)

02/07/11