APN #1220-03-310-032

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE / 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134 DOC # 0778985
02/23/2011 03:39 PM Deputy: SG
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0211 PG-4580 RPTT:



15.00

0.00

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: $\frac{109.48}{109.48}$, together with interest thereon at the rate of 18% per annum from $\frac{9/1/10}{100.10}$.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

Gardnerville Properties LLC

- 3. That Claimant did from 9/1/10, until present perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1421 Industrial Way

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1220-03-310-032

778985 Page: 2 Of 2

BK- 0211 PG- 4581 02/23/2011

In Witness Whereof, I/We have hereunto set my hand/our hands this 16H day of February 2011. Town of Gardnerville Claimant TOM DALLAIRE, Town Manager **ACKNOWLEDGMENT** STATE OF NEVADA :ss. **COUNTY OF DOUGLAS** On February 16, 2011, before me, <u>Carol Louthan</u>, personally appeared TOM DALLAIRE, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. (Notarial Seal) **SIGNATURE** NOTARY PUBLIC STATE OF NEVADA County of Douglas CAROL A. LOUTHAN No. 01-69162-5 My Appointment Expires May 1, 2013