

DOC # 778990  
02/24/2011 08:06AM Deputy: DW  
OFFICIAL RECORD

Requested By:  
FIRST AMERICAN MORTGAGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 41.00  
BK-211 PG-4590 RPTT: 0.00



APN# 1420-35-201-003

I hereby affirm that this document does not  
Contain the social security number of person(s).  
As required by law: NRS 239B.030  
(Source of law or rule)

Signed Clinton Martin  
Print name: Clinton Martin

**RECORDING REQUESTED BY and RETURN TO:**

NAME: FIRST AMERICAN MORTGAGE SERVICES  
ADDRESS: 1100 Superior Ave Suite # 200  
CITY/STATE/ZIP: Cleveland OH 44114  
ATTENTION: NATIONAL RECORDING

ORDER #

TITLE:

Subordination of Mortgage

ARNO  
43246191

NV

FIRST AMERICAN ELS  
SUBORDINATION OF MORTGAGE



**This cover page must be typed or printed in black ink  
Additional \$1.00 charged for recording cover page**



~~After recording mail to:~~  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429200057216

Prepared by: Michelle Lightfoot

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Bank USA, NA , , being the holder of a certain mortgage deed recorded in Official Record as Document 0666499, at Volume/Book/Reel 106, Image/Page 8647, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Chase Bank USA, NA , , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank N.A., its successors and assigns, executed by James F Arno & Sharon D Arno , , being dated the 11 day of 1, 2011 in an amount not to exceed \$218,135.00 recorded in Official Record as Recorded 2/23/2011  
778954 \* , Recorder's Office, Douglas County, Nevada and upon the premises above described. Chase Bank USA, NA , , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Bank USA, NA , , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. \* BK 211 PG 4414

IN WITNESS WHEREOF, Chase Bank USA, NA has caused this Subordination to be executed by its duly authorized representative as of this 30th day of December, 2010.

WITNESS:

Chase Bank USA, NA

Juan Martinez

Michelle Lightfoot

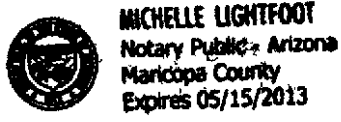
By:   
Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 30th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

My Commission Expires: \_\_\_\_\_





**Exhibit "A"**

Real property in the City of **Minden**, County of **Douglas**, State of **Nevada**, described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL NO. 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 17, 1975 AS DOCUMENT NO. 81681.**

APN #: **1420-35-201-003**

