

# NEVADA

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. (10735465) [LB0144]

PARCEL NO. 1220-22-310-097



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:

LBPS

14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

MAIL TAX STATEMENTS TO:

409676 CORPORATE ASSIGNMENT OF DEED OF TRUST  
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254  
all  
beneficial interest under that certain Deed of Trust dated MAY 31, 2005  
executed by GARY L. ANDERSON AND DEBRA A. ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS  
Trustor,

to MARQUIS TITLE  
Trustee,  
and recorded as Instrument No. 0645896 on JUNE 2, 2005,  
in book 0605, page 815, of Official Records in the  
County Recorder's office of DOUGLAS County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.  
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.

I the undersigned hereby affirm that this document submitted for  
recording does not contain the social security number of any  
person or persons. (per NRS 239B.030)

SIGNATURE Tiffany Bitsoi

ASSISTANT SECRETARY

J=LB8040110A1.MIN210089284350004464 MERS PHONE: 1-888-679-6377

Page 1 of 2



LOAN NO. (10735465 ) [LB0144]

Dated: FEBRUARY 15, 2011 , But effective \_\_\_\_\_.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL  
CORPORATION**

By   
**TIFFANY BITSOI**  
**ASSISTANT SECRETARY**

By \_\_\_\_\_

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On FEBRUARY 15, 2011 , before me, the undersigned, personally  
appeared TIFFANY BITSOI known to me to be the  
person who executed the within instrument as the ASSISTANT SECRETARY  
\_\_\_\_\_, and \_\_\_\_\_  
know to me be the person who executed the within instrument as the \_\_\_\_\_  
\_\_\_\_\_ of the Corporation  
that executed the within instrument and acknowledged to me that the  
executed the within instrument pursuant to its by-laws or a resolution  
of board of directors.

WITNESS my hand and official seal.

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

  
**MELISSA HIVELY (COMMISSION EXP. 07-28-14)**  
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
**14221 DALLAS PARKWAY, SUITE 1000**  
**DALLAS, TX 75254**

P=S.002.00261.301

C=s.055.0021

J=LB8040110AI.s.26089  
(NMRI.NV.2)

MIN 100039284350004464 MERS PHONE: 1-888-679-6377