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OFFICIAL RECORD  
Requested By:  
US FOREST SERVICE

RECORDING REQUESTED BY  
U.S. Department of Agriculture  
Forest Service  
WHEN RECORDED MAIL TO:  
USDA—Forest Service  
Lake Tahoe Basin Management Unit  
Attn: Brian Hansen  
35 College Dr.  
South Lake Tahoe, CA 96150

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 7 Fee: 20.00  
BK-0211 PG- 4690 RPTT: 1.95



REAL PROPERTY TRANSFER TAX \$ EXEMPT  
(R&T Code 11922)

Declared: TERRI MARCERON  
Forest Supervisor

By and For: Forest Service (USDA)

BOUNDARY LINE ADJUSTMENT  
QUITCLAIM DEED

THIS DEED, made this 28 day of September, 20 10, between the United States of America, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, and Robert D. Behmke, co-trustee, Robert D. Behmke and Paula S. Behmke revocable trust and Paula S. Behmke, co-trustee, Robert D. Behmke and Paula S. Behmke revocable trust, hereinafter called Grantee.

WITNESSETH: The Grantor is authorized to convey certain National Forest System lands by the act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 521c).

NOW THEREFORE, the Grantor, for and in consideration of the conveyance to it by the Grantee of Lands in the county or counties and State as stated in the deed to the United States, the receipt whereof is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantees, its successors and assigns all its right, title, interest, and claim, in and to the real property situated in the County of Douglas, State of Nevada, described as follows:

- See attached Exhibit A: "Description - Behmke".
- See attached Exhibit B: "Description - U.S.F.S.".
- See attached Exhibit C: "Description - U.S.F.S. to Behmke".
- See attached Exhibit D: United States Forest Service "Acceptance and Release".



APN 1319-18-410-013

June 2, 2010  
09111

EXHIBIT A

DESCRIPTION  
BEHMKE

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of Section 18, T13N, R19E, M.D.M. and Lot 1 Kingsbury Village Unit No. 2 filed for record in the Office of the County Recorder of Douglas County, Nevada on July 10, 1963, in Book 1 of Maps, as Document No. 22963, more particularly described as follows:

Beginning at the South corner of said Lot 1; thence North 62° 38' 13" West 79.23 feet;

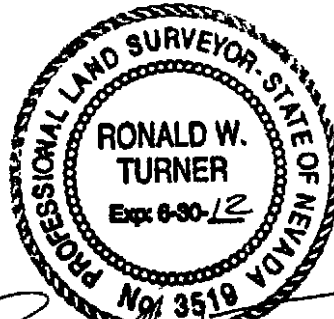
thence North 18° 55' 44" West 32.46 feet;  
thence North 50° 18' 56" West 93.00 feet;  
thence North 39° 41' 04" East 55.00 feet;  
thence South 69° 10' 10" East 169.56 feet;  
thence South 20° 45' 09" West 116.07 feet to the Point of Beginning.

Containing 16,177 sq. ft., more or less.

The Basis of Bearing for this description is the above referenced Kingsbury Village Unit No. 2.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*

APN 1319-18-401-001

June 2, 2010  
09111

## EXHIBIT B

### DESCRIPTION U.S.F.S.

All that real property situate in the Northwest  $\frac{1}{4}$  of Section 19, and in the Southwest  $\frac{1}{4}$  Section of 18, Township 13 North, Range 19 East, MD.M., as described in that Grant Deed filed for record on April 2, 2003, as Document No. 0572232.

Commencing at the section corner common to said Sections 18 and 19, said corner being the True Point of Beginning; thence North  $00^{\circ} 02' 05''$  West 987.76 feet along the section line to a portion on the boundary of Kingsbury Village Unit No. 2, a legally recorded subdivision; thence along the Southerly boundary of said subdivision the following courses:

South  $38^{\circ} 54' 15''$  East 444.29 feet;  
South  $85^{\circ} 48' 02''$  East 227.64 feet;  
North  $27^{\circ} 52' 32''$  East 625.72 feet to a point on the boundary of Lot 1 of said Kingsbury Village No. 2;  
thence South  $18^{\circ} 55' 44''$  East 32.46 feet;  
thence South  $62^{\circ} 38' 13''$  East 79.23 feet;  
thence South  $69^{\circ} 14' 51''$  East, a distance of 50.00 feet;  
thence North  $20^{\circ} 45' 09''$  East 116.07 feet.

To a point on the Southerly boundary of Kingsbury Village Unit No. 1, a legally recorded subdivision; thence along said Southerly boundary on North  $20^{\circ} 45' 09''$  East 55.00 feet to the beginning of a tangent curve to the left having a radius of 225.00 feet; thence along said curve through a central angle  $14^{\circ} 00' 32''$  an arc distance of 55.01 feet; thence leaving said curve on a non-tangent bearing of South  $43^{\circ} 06' 27''$  East 180.18 feet to a point on Northerly boundary of the properties of L.A. Dickson as recorded in Book 20, Page 285 of Official Records of Douglas County, Nevada; thence Southerly along said boundary the following Courses:

thence South  $45^{\circ} 54' 34''$  West, a distance of 47.00 feet;  
thence South  $20^{\circ} 45' 09''$  West, a distance of 251.50 feet;  
thence South  $46^{\circ} 26' 02''$  East, a distance of 279.10 feet;

thence North 43° 33' 58" East, a distance of 26.00 feet;  
thence South 47° 55' 20" East, a distance of 218.76 feet;

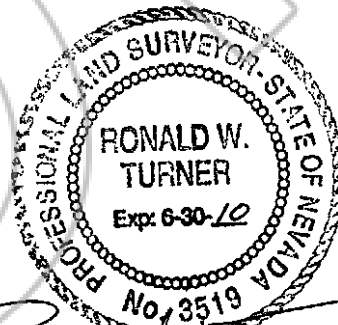
to a point on the Westerly boundary of Kingsbury Village Unit No. 5, a legally recorded subdivision; thence along the boundary of said subdivision the following courses:

thence South 45° 04' 59" West, a distance of 105.59 feet;  
thence South 24° 02' 03" West, a distance of 234.44 feet;  
thence South, a distance of 180.00 feet;  
thence South 18° 00' 45" East, a distance of 171.40 feet;  
thence South 40° 41' 32" East, a distance of 350.09 feet;

to a point on the Westerly boundary of Kingsbury Village Unit No. 1, a legally recorded subdivision; thence Southerly along said boundary South 43° 27' 07" West 60.00 feet; thence South 53° 14' 57" West 137.22 feet; thence South 51° 48' 14" West 60.00 feet; thence leaving said boundary South 89° 42' 11" West 1,291.32 feet to the Westerly section line of said Section 19. Thence North 00° 03' 02" West 479.26 feet along said section line to the True Point of Beginning.

Note: Refer this description to your title company before incorporating into any legal document.

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Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*

June 2, 2010  
09111

## EXHIBIT C

### DESCRIPTION U.S.F.S. TO BEHMKE

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest  $\frac{1}{4}$  of Section 18, T13N, R19E, M.D.M., more particularly described as follows:

Beginning at the South corner of Lot 1, of Kingsbury Village Unit No. 2 filed for record in the Office of the County Recorder of Douglas County, Nevada on July 10, 1963, in Book 1 of Maps, as Document No. 22963;

thence North  $62^{\circ} 38' 13''$  West 79.23 feet;

thence North  $18^{\circ} 55' 44''$  West 32.46 feet;

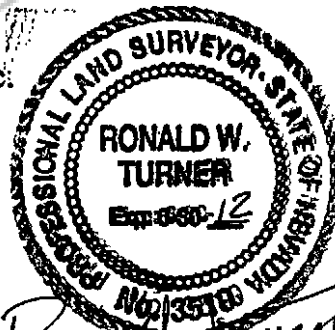
thence South  $50^{\circ} 18' 56''$  East 105.12 feet to the Point of Beginning.

Containing 889 sq. ft., more or less.

The Basis of Bearing for this description is the above referenced Kingsbury Village Unit No. 2.

Note: Refer this description to your title company before incorporating into any legal document.

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*Ronald W. Turner*

# EXHIBIT D

## ACCEPTANCE AND RELEASE

We, Robert and Paula Behmke, hereby accept the title adjustment offered by the United States in full and complete settlement of all title claims against the United States in relation to our property at 69 Mary Drive; Lot 1; Kingsbury Village #2; Douglas County. We have examined the maps, deeds/patents, locations of the recorded monuments set in the ground by a registered professional surveyor marking the boundary of the title adjustment, recordable instruments and other documents prepared to adjust the title of our property and believe they represent a complete, fair, and equitable settlement of all title issues related to our property.

By this Acceptance and Release, Robert and Paula Behmke releases and discharges the United States of America, as well as any past and present officials, employees, agents, attorneys, their successors and assigns, from any and all obligations, damages, liabilities and demands of any kind and nature whatsoever, whether suspected or unsuspected, at law or in equity, known or unknown, arising out of any and all title claims relating to the property at 69 Mary Drive; Lot 1; Kingsbury Village #2; Douglas County, including any claims for attorneys' fees and costs.

Robert and Paula Behmke will indemnify and save harmless the United States from any loss, claim, expense, demand or cause of action of any kind or character through the assertion by any assignee, subrogee, successor, heirs or legatee of claim or claims connected with the subject matter of this release, and from any loss incurred directly or indirectly by reason of the falsity or inaccuracy of any representation made by Robert and Paula Behmke.

9-1-10  
Date

Robert Behmke  
Robert Behmke

9-1-10  
Date

Paula Behmke  
Paula Behmke