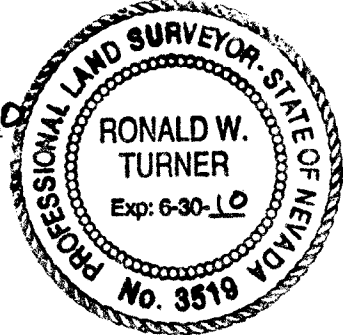


SURVEYOR'S CERTIFICATE

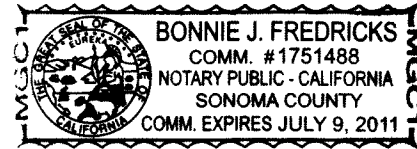
I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROBERT B. BEHMKE.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 18 & 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 17, 2009.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner (1-21-10)
 RONALD W. TURNER LICENSE EXPIRES 6-30-10 DATE
 P.L.S. 3519



NOTARY STATEMENT

STATE OF California
 COUNTY OF Sonoma }SS
 THIS 2 DAY OF April, 2010,
 BEFORE ME, Bonnie J. Fredricks A NOTARY PUBLIC,
 PERSONALLY APPEARED Robert D. Behmke
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Bonnie J. Fredricks
July 9, 2011
 MY COMMISSION EXPIRES



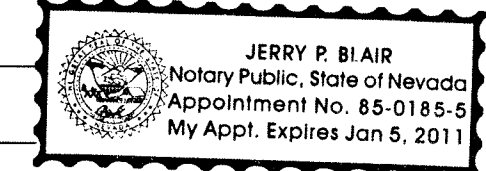
NOTARY STATEMENT

STATE OF California
 COUNTY OF Sonoma }SS
 THIS 2 DAY OF April, 2010,
 BEFORE ME, Bonnie J. Fredricks A NOTARY PUBLIC,
 PERSONALLY APPEARED Bon Paula S. Behmke
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Bonnie J. Fredricks
July 9, 2011
 MY COMMISSION EXPIRES



NOTARY STATEMENT

STATE OF NEVADA
 COUNTY OF DOUGLAS }SS
 THIS 30TH DAY OF JUNE, 2010,
 BEFORE ME, JERRY P. BLAIR A NOTARY PUBLIC,
 PERSONALLY APPEARED TERRI MARCERON
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Jerry P. Blair
01-05-2011
 MY COMMISSION EXPIRES



TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS RECORD OF SURVEY CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.
Theresa Avance, AICP 3-10-10
 SIGNATURE DATE
THERESA AVANCE
 PRINT NAME

NOTE
 ---THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
 ---AREA COMPUTATIONS FOR A.P.N. 1319-18-401-001 ARE BASED UPON DOUGLAS COUNTY ASSESSOR DATA.
 ---EXISTING 15-FOOT SANITARY SEWER EASEMENT TO BE RELOCATED AT A FUTURE DATE.

- REFERENCES**
- (R1) AMENDED MAP OF KINGSBURY VILLAGE UNIT NO. 2, RECORDED JULY 10, 1963 AS DOCUMENT NUMBER 22953, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
 - (R2) GRANT DEED RECORDED FEBRUARY 19, 1988 JULY 25, 1985, AS DOCUMENT NUMBER 172846, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
 - (R3) GRANT OF EASEMENT RECORDED MAY 20, 1974, IN BOOK 574, PAGE 574, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
 - (R4) AMENDED MAP OF KINGSBURY VILLAGE UNIT NO. 1, RECORDED JULY 10, 1963 AS DOCUMENT NUMBER 22952, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Robert D. Behmke
 SIGNED
Robert D. BEHMKE
 ROBERT D. BEHMKE, CO-TRUSTEE, ROBERT D. BEHMKE AND PAULA S. BEHMKE REVOCABLE TRUST
Paula S. Behmke
 SIGNED
PAULA S. Behmke
 PAULA S. BEHMKE, CO-TRUSTEE, ROBERT D. BEHMKE AND PAULA S. BEHMKE REVOCABLE TRUST
Terri Marceron
 SIGNED
TERRI MARCERON, FOREST SUPERVISOR, U.S. FOREST SERVICE

LEGEND

- FOUND AS NOTED
- SET 3/4" IP WITH PLUG, PLS 3519 UNLESS OTHERWISE NOTED
- NOTHING FOUND OR SET
- (C) CALCULATED

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF THE AMENDED MAP OF KINGSBURY VILLAGE UNIT NO. 2, RECORDED JULY 10, 1963 AS DOCUMENT NUMBER 22953, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. 22953

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449



COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Lucille Jar 2/14/11
 COMMUNITY DEVELOPMENT DEPARTMENT DATE

CLERK TREASURER'S CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ASSESSOR'S PARCEL NUMBERS: 1319-18-410-013 AND 1319-18-401-001.
Ted Thran 2-18-11
 DOUGLAS COUNTY CLERK-TREASURER DATE
 by Mary Ann W. Jensen

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS 24 DAY OF February, 2011
 AT 58 MINUTES PAST 10 O'CLOCK a.M., IN BOOK 0211 OF
 OFFICIAL RECORDS AT PAGE 4697, DOCUMENT NUMBER 779014
 RECORDED AT THE REQUEST OF ROBERT BEHMKE.
Sharon DeCose
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR BEHMKE AND THE U.S. FOREST SERVICE PORTION OF SECTIONS 18 & 19, T.13N., R.19E., M.D.M. & BEING LOT 1 OF THE AMENDED MAP OF KINGSBURY VILLAGE NO. 2, DOUGLAS COUNTY, NEVADA
 FILE NO. 09111ROS.DWG JAN DEC 2011