

APN 1220-22-310-081

APN \_\_\_\_\_

APN \_\_\_\_\_

DOC # **779060**  
02/25/2011 10:10AM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**FIRST AMERICAN TITLE MIN**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: 19.00  
BK-211 PG-4860 RPTT: EX#003



FOR RECORDER'S USE ONLY

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT GRANTEE'S NAME

Previous doc# 779036

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

WHEN RECORDED MAIL TO:

MR. AND MRS. MURPHY  
664 LONG VALLEY RD  
gardnerville, nv 89460



BK-211  
PG-4861

779060 Page: 2 of 6 02/25/2011

DOC # **779036**  
02/24/2011 02:19PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 41.00  
BK-211 PG-4750 RPTT: 659.10

A.P.N.: 1220-22-310-081  
File No: 143-2403593 (Rt)  
R.P.T.T.: \$659.10



When Recorded Mail To: Mail Tax Statements To:  
Raymond P. Murphy and Laura Murphy  
664 Long Valley Road  
Gardnerville, NV 89460

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT GRANTEE'S NAME

PREVIOUS DOC# 779086

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elizabeth Sullivan and James Steinle, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

/JR

Raymond P. Murphy and Laura E. Murphy, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 720, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2010



BK-211  
PG-4862

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BK-211  
PG-4751

779036 Page: 2 of 3 02/24/2011

*Elizabeth Sullivan*  
Elizabeth Sullivan

*James Steinle*  
James Steinle

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on \_\_\_\_\_ by **Elizabeth Sullivan and James Steinle, husband and wife as joint tenants with right of survivorship.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

*See attached*

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 15, 2010** under Escrow No. **143-2403593**.



BK-211  
PG-4863

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A.P.N.: 1220-22-310-081  
File No: 143-2403593 (Rt)  
R.P.T.T.: \$659.10

<b>Recorded Electronically</b>	
ID	179034
County	Douglas
Date	2/24/11
Time	7:11
Simplifile.com 800.460.5657	

When Recorded Mail To: Mail Tax Statements To:  
Raymond P. Murphy and Laura Murphy  
664 Long Valley Road  
Gardnerville, NV 89460

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT GRANTEE'S NAME  
PREVIOUS DOCT# 7136

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elizabeth Sullivan and James Steinle, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

/JR  
Raymond P. Murphy and Laura E. Murphy, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 720, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2010





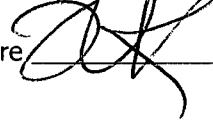
State of California )  
County of Alameda )

On February 18, 2011 before me,  
T. Cisek, Notary Public (here insert name and title of the officer),  
personally appeared Elizabeth Sullivan and James Steinle,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

