

DOC # 779076  
02/25/2011 11:30AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-211 PG-4915 RPTT: 0.00

# NEVADA

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. 4000556183  
~~#110057759~~  
PARCEL NO. 1121-05-514-005



*Assignment-Interv.-Recorded*  
PREPARED BY SECURITY CONNECTIONS, INC.

When recorded return to :  
Richmond Monroe Group  
15511 State Highway 13  
Branson West, MO. 65737  
SPS # 294192049

MAIL TAX STATEMENTS TO:

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to See Attached Exhibit A

located at \_\_\_\_\_, \_\_\_\_\_ all  
beneficial interest under that certain Deed of Trust dated NOVEMBER 15, 2005  
executed by BRANDON ISENHART AND ELIZABETH ISENHART, HUSBAND AND WIFE AS JOINT TENANTS  
Trustor,  
to STEWART TITLE

Trustee,  
and recorded as Instrument No. 0661493 no on 11/23/2005,  
in book 1105, page 10716, of Official Records in the  
County Recorder's office of DOUGLAS County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)  
P=S.002.00106.294  
C=S.427.0020

J=FF8010105AIB.S.100552



LOAN NO. 4000556183

Dated: DECEMBER 16, 2005, But effective \_\_\_\_\_.

**FIRST FRANKLIN FINANCIAL CORPORATION**

By   
SANDY BROUGH  
VICE PRESIDENT

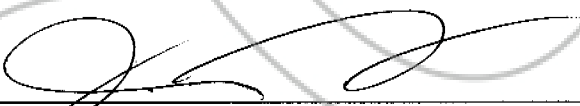
By \_\_\_\_\_

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On DECEMBER 16, 2005, before me, the undersigned, personally appeared SANDY BROUGH known to me to be the person who executed the within instrument as the VICE PRESIDENT, and \_\_\_\_\_, and \_\_\_\_\_ know to me be the person who executed the within instrument as the \_\_\_\_\_ of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.

**JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO**

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
FIRST FRANKLIN FINANCIAL CORPORATION  
2150 NORTH FIRST STREET, SUITE 100  
SAN JOSE, CA 95131

P=S.002.00106.294 C=S.427.0020

J=FF8010105AIB.S.100552  
(NMRI.NV.2)



**EXHIBIT A**

Assignee: PNC Bank, National Association  
C/O Select Portfolio Servicing, Inc.  
3815 South West Temple  
Salt Lake City, UT 84115

