APN: 1420-35-411-022

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

> Mail tax statements to: Fred and Marion Barker P.O. Box 399 Minden, NV 89423

R.P.T.T. #7

DOC 02/25/2011 12:13 PM Deputy: OFFICIAL RECORD Requested By: GEORGE M KEELE

> Douglas County - NV Karen Ellison - Recorder

Page: 0£ 2 Fee: 15.00

BK-0211

PG- 4921 RPTT:

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That FREDERICK A. BARKER and MARION W. BARKER, Husband and Wife, as joint tenants, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRED A. BARKER and MARION W. BARKER, Trustees of THE BARKER FAMILY TRUST dated December 1, 2005, as amended, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas. State of Nevada, commonly known as 1703 Chiquita Circle, Minden, Nevada, and more particularly described as follows:

LOT 76, IN BLOCK B, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003, IN BOOK 0603, OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 0580419, AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED JANUARY 08, 2008 IN BOOK 0108, PAGE 1564 AS INSTRUMENT NO. 0715922 OF OFFICIAL RECORDS.

Per NRS 111.312, this legal description was previously recorded at Document No. 774863, Book 1210, Page 764, on December 3, 2010.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 25

day of

2011.

Baldecchi

FREDERICK A. BARKER

MÁRION W. BÁRKER

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 25th day of <u>Jeh.</u>,

2011, by FREDERICK A. BARKER and MARION W. BARKER.

NOTARY BUBLIC

No 93-0282-5 M

Notary Public - State of Nevada COUNTY OF DOUGLAS MARY E. BALDECCHI My Appointment Expires Jan. 10, 2013