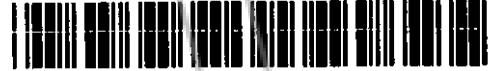


QUIT CLAIM DEED

Douglas County - NV
Karen Ellison - Recorder

THIS SPACE Page: 1 Of 3 Fee: 16.00
BK-0211 PG- 5391 RPTT: 0.00



FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO:

NAME DENNIS SHANAHAN

ADDRESS 928 PIONEER CIR E.

CITY, STATE, ZIP ARGYLE TX 76226

QUIT CLAIM DEED

THE GRANTOR(S), Dennis Shanahan for and in consideration of: \$1.00 conveys and quit claims to the GRANTEE(S), SANDRA ARMSTRONG the following described real estate, situated in the County of Douglas State of Nevada, together with all after acquired title of the grantor(s) therein (legal description): RIDGE TANGUE, INTERVAL # 2802651A

DATED 21 December 2010

DATED: _____

Dennis Shanahan
Grantor

Grantor

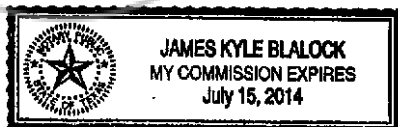
State of Nevada }
Texas } ss
County of Clark }
Denton

On this day personally appeared before me Dennis J Shanahan and _____, Grantor(s), to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that s/he signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21 day of December, 1999.
2010

James Kyle Blalock

NOTARY PUBLIC in and for the State of Nevada-Texas
Residing at North Star Bank of Texas
My commission expires July 15, 2014





BK- 0211

PG- 5392

0779157 Page: 2 Of 3 02/28/2011

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 26 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 41-254-26

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'95 FEB 10 AM 02

LINDA SLATER
 SO RECORDER

\$8.00 PAID BY DEPUTY

355963

BK0295PG1517



R.P.T.T. \$ 24.70

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 29th day of January, 1995 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and DENNIS J. SHANAHAN, a single man and DR. SANDRA ARMSTRONG, a single woman together as joint tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
By: Lakewood Development Inc., a Nevada corporation, general partner

On this 10th day of January 1995, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: [Signature] Robert W. Dunbar, Treasurer, Chief Financial Officer

28-076-51-01

SPACE BELOW FOR RECORDER'S USE ONLY

[Notary Seal: K. Burchiel, Notary Public, State of Nevada, Commission Expires March 31, 1997]

WHEN RECORDED MAIL TO
Name DENNIS J. SHANAHAN
Street DR. SANDRA ARMSTRONG
Address 230 PARK #108
City & GRAPEVINE TX 76051
State