

DOC # 779162  
02/28/2011 11:58AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
TICOR TITLE - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-211 PG-5402 RPTT: EX#007



*When recorded Mail to  
Mail Tax Statements to:  
Janis deLongchamps  
3541 Silverado Dr.  
Carson City, NV 89705*

APN 1420-07-212-007

Space Above for Recorder's Use Only

Escrow No. 11050091-KH  
R.P.T.T. \$ Exempt 7 Transfer from a trust without consideration

*01100818-70*

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH:** That Janis C. deLongchamps, Trustee, or her successors in trust, under the deLongchamps Living Trust, dated December 17, 2007, and any amendments thereto FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby quitclaim to Janis C. deLongchamps, an unmarried woman all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

The deLongchamps Living Trust, dated December 17, 2007

*Janis C. deLongchamps, Trustee* 2/22/11  
Janis C. deLongchamps, Trustee

**SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT**



**NOTARY ACKNOWLEDGEMENT FOR QUITCLAIM DEED**

Escrow No. 11050091-KH

STATE OF NEVADA  
COUNTY OF DOUGLAS

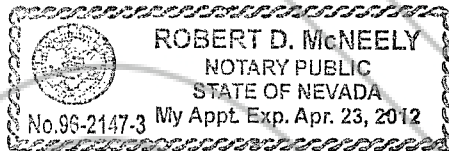
} SS:

This instrument was acknowledged before me on 2-22-11  
by JANIS C. DELONGCHAMPS, TRUSTEE

*Robert D McNeely*

NOTARY PUBLIC

**NOTARY: PLEASE STAMP BELOW THIS LINE AND BE SURE YOUR SEAL IS CLEAR AND DOES NOT COVER ANY DOCUMENT TEXT.**



WHEN RECORDED MAIL TO:

Janis C. de Longchamps  
~~████████████████████~~ PO Box 3557  
~~████████████████████~~ Carson City, NV 89702

MAIL TAX STATEMENTS TO:

Janis C. de Longchamps  
~~████████████████████~~ PO Box 3557  
~~████████████████████~~ Carson City, NV 89702



Order No.: 01100818-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot I-17, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN: 1420-07-212-007

