

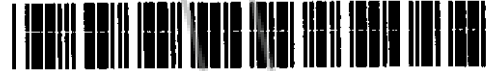
OFFICIAL RECORD

Requested By:

MARQUIS TITLE

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1320-33-811-039
Escrow No. 110101-SL
R.P.T.T. \$721.50

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0211 PG- 5462 RPTT: 721.50



WHEN RECORDED MAIL TO:
HARPAL HOTHI and SUKHWINDER HOTHI
1357 US Hwy 395 N.
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DANIEL E. EDWARDS and GUNILLA M. EDWARDS, Trustees of THE DANIEL E. EDWARDS AND GUNILLA M. EDWARDS 2003 FAMILY TRUST

do(es) hereby GRANT, BARGAIN and SELL to

^{S.} HARPAL HOTHI and ^{K.} SUKHWINDER HOTHI, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-23-11

Daniel E. Edwards
DANIEL E. EDWARDS, Trustee

Gunilla M. Edwards
GUNILLA M. EDWARDS, Trustee

STATE OF Arizona
COUNTY OF Mohave

This instrument was acknowledged before me on Feb. 23, 2011, by DANIEL E. EDWARDS and GUNILLA M. EDWARDS.

[Signature]
Notary Public

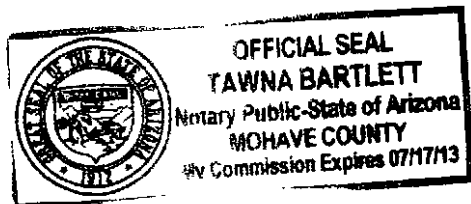


EXHIBIT "A"

Lot 11, on Block B, of Final Subdivision Map #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

APN: 1320-33-811-039

