DOC # 779241
03/01/2011 08:49AM Deputy: DW
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-69 RPTT: 776.10

WHEN RECORDED MAIL TO: Patrick Joseph Paul 2992 Hot Springs Road Minden, NV 89423

## MAIL TAX STATEMENTS TO:

## SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

Escrow No. 1006531-JN

APN No. 1420-28-110-021

R.P.T.T. \$ 776.10

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH THAT:

US Bank National Association, as successor Trustee to Bank of America, National Association, (successor by merger to LaSalle Bank National Association) as Trustee for Morgan Stanley Loan Trust 2007-8XS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Patrick Joseph Paul an unmarried man

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 88, in Block B, as shown on the Final Map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

APN: 1420-28-110-021

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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| US Bank National Association, as successor   |
| Trustee to Bank of America, National   |
| Association, (successor by merger to LaSalle   |
| Bank National Association) as Trustee for  |
| Morgan Stanley Loan Trust 2007-8XS   |
|  |
| Vice President Loan Documentation  |
| By: ( ) Its:   |
| for Wells Fargo Bank, N.A., as attorney in fact  |
| for US Bank National Association, as successor   |
| Trustee to Bank of America, National   |
| Association, (successor by merger to LaSalle   |
| Bank National Association) 95 Truste 75  |
| Morgan stanley Low Trust 2007-8/5  |
| Morgan stanley Lown Trust 2007-845   |
|  |
| STATE OF Maryland } ss:  |
| COUNTY OF Frederick  |
|  |
| 10 Falace 2012   |
| This instrument was acknowledged before me on ,  |
| by Jennifer L. Williams VP Loan Documentation  |
|  |
|  |
|  |
| NOTARY PUBLIC  |
| \/\  |
|  |
| This motary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under |
| Escrow No. 1006531-JN  |
|  |
|  |
| GRETCHEN N. GILMAN   |
| Nintary Public P   |
| Washington County Maryland   |
| Maryland<br>My Commission Expires Apr 11, 2013   |
| My Commission Com  |
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