	DOC # 779253
	03/01/2011 10:53AM Deputy: DW OFFICIAL RECORD
ADNII - 1420 27 211 002	Requested By: WESTERN TITLE COMPANY
<b>APN#</b> : 1420-27-311-003 <b>RPTT</b> : <b>\$0.00</b>	Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: 16.00
Recording Requested By:	Page: 1 of 3 Fee: 16.00 BK-311 PG-98 RPTT: EX#007
Western Title Company	
Escrow No.: 037850-DJA	
When Recorded Mail To:	\ \
NRES-NV2, LLC	\ \
503 N Division Street	\ \
Carson City, NV 89703	
89703	
Mail Tax Statements to: (deeds only) Same	
	(space above for Recorder's use only)
I the and a minuted hands affirm that the att	askad dagungant including any avhibita baraby submitted
for recording does not contain the	ached document, including any exhibits, hereby submitted social security number of any person or persons.
for recording does not contain the	er NRS 239B.030)
(16	(1 INC) 239D.030)
$\Lambda IO$	1
Signature N PLER	LE ASSISTANT
Print name	Title
/ /	
1 1	
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_ \ \	
Grant, Bargain, and Sale Deed	
m	U'' 1' Compliment NDC 111 210
	ditional information required by NRS 111.312 and recording fee applies)
(dddii)	

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jackie Trust #2862, NRES-NV2, LLC, as Trustee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

NRES-NV2, LLC, a Nevada limited liablility company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 as set forth on Final Subdivision Map LDA 99-052 of BUCKBRUSH ESTATES PHASE 2, filed in the office of the County Recorder of Douglas County, State of Nevada on March 30, 2001, in Book 301, Page 7896 as Document No. 511326.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2011



Grant, Bargain and Sale Deed - Page 2

Jackie Trust #2862, NRES-NV2, LLC, as Trustee

Jeremy(Page, Manager

STATE OF NEVADA

COUNTY OF CONTON

This instrument was acknowledged before me on

tebruary 24, 201

by Jeremy

Notary Public

JASON LOCOCO Notary Public-State of Nevada APPT, NO, 09-10490-5 My App, Expires June 29, 2013

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