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OFFICIAL RECORD

Requested By:

NEVADA/STATE OF ATTORNEY

GENERAL

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00  
BK-0311 PG-0121 RPIT: 0.00



APN: 1420-07-311-004

**Recording Requested By:  
And Return To:-**

✓ Name: State of Nevada - Office of the Attorney General  
Address: 100 N. Carson Street  
City/State/Zip: Carson City NV 89701.4717

I hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

  
Signature

Vicki-Dawn R. Allen, Legal Secretary II  
Print Name & Title

**(SPENCER)**

**NOTICE OF LIS PENDENS  
3457 Tourmaline Way, Carson City, Nevada 89701**

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from , Book , Page , Frame , recorded  
in the County Recorder's office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed

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TED THRAN  
CLERK

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BY \_\_\_\_\_ DEPUTY

1 CASE NO.

1120052  
#

2 DEPT. NO.

3  
4  
5  
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

7 **IN AND FOR THE COUNTY OF DOUGLAS**

8  
9 STATE OF NEVADA, DEPARTMENT OF )  
HEALTH AND HUMAN SERVICES, )  
10 DIVISION OF HEALTH CARE FINANCING )  
AND POLICY (NEVADA MEDICAID), and )  
11 CHARLES DUARTE, Administrator, )

12 Petitioner,

13 v.

14 HARRY E. SPENCER, SR., deceased,  
and DOES I through X, inclusive,

15 Respondents.  
16

**NOTICE OF LIS PENDENS**

17 NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the above-  
18 named decedent that is now pending in the above-entitled District Court to impose a lien in the  
19 amount of SEVENTY-ONE THOUSAND NINE HUNDRED EIGHTY-THREE DOLLARS AND  
20 FIFTY-FIVE CENTS (\$71,983.55) on the property commonly known as 3457 Tourmaline Way,  
21 Carson City, Nevada, parcel number 1420-07-311-004, located in Douglas County, Nevada.

22 The lien is placed for reimbursement of Medicaid benefits paid on behalf of HARRY E.  
23 SPENCER, SR., in the amount of SEVENTY-ONE THOUSAND NINE HUNDRED EIGHTY-  
24 THREE DOLLARS AND FIFTY-FIVE CENTS (\$71,983.55) to be paid to the Nevada State  
25 Division of Health Care Financing and Policy upon sale or transfer of the property.

26 However, pursuant to state and federal law, the State may only recover on such a lien  
27 at a time when there is no surviving spouse, child(ren) under 21, or blind and/or disabled  
28 children of any age, if any. Additionally, the State must release its lien if the surviving spouse,

Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701-4717

1 child under 21, or disabled child, if any, seeks to engage in a bona fide sale or financial  
2 transaction involving the home.

3 The object of the pending lien action is to secure the State's interest in the property and  
4 also allow the survivors to enjoy and benefit from their interest in and use of the property.

5 Affirmation pursuant to NRS 239B.030: The undersigned does hereby affirm that the  
6 preceding document **DOES NOT** contain the Personal Information of any person pursuant to  
7 NRS 239B.030.

8 RESPECTFULLY SUBMITTED this 10th day of FEBRUARY, 2011.

CATHERINE CORTEZ MASTO  
Attorney General

By: *Trina M. Dahlin*

TRINA M. DAHLIN  
Deputy Attorney General  
Bureau of Public Affairs  
Health and Human Services Division  
100 North Carson St.  
Carson City, Nevada 89701-4717  
(775) 684-1133

Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701-4717

24 **CERTIFIED COPY**

25 The document is a true and correct copy of the original as it appears on file in my office.  
PLEASE CONTACT THE NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY OR THE  
NEVADA ATTORNEY GENERAL'S OFFICE FOR PAYOFF INSTRUCTIONS

26 DATE 2/24/11

27 TED THUAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

28 By *[Signature]* Deputy