Carson Valley Homesites, LLC 1222 Bobwire Lane Gardnerville, NV 89460

When recorded return to: Carson Valley Homesites, LLC 1222 Bobwire Lane Gardnerville, NV 89460

APN 1220-17-610-001

DOC # 0779264
03/01/2011 11:24 AM Deputy: SG
OFFICIAL RECORD
Requested By:
LYNN & TOWSE TRUST

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0311 PG-0154 RPTT:

15.00 # 7



## GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, ("Grantor") does hereby grant, bargain, sell and convey to Carson Valley Homesites, LLC, a Nevada limited liability company, all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, which is more particularly described on Exhibit "A" attached hereto and incorporated herein by reference, together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits hereof, and subject to all restrictions of record.

DATED this \_/\_\_\_ day of February, 2011.

Grantors: Gregory C. Lynn and Suzanne Towse, Trustees of The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995

Gregory C. Lynn, Trustee

Suzanne Towse, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

On this day of February, 2011, personally appeared before me, a Notary Public, Gregory C. Lynn and Suzanne Towse, known to me to be the person(s) whose name is subscribed to the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
No.89-1891-5
My Appt. Exp. Jan. 5, 2015

NOTARY PUBLIC

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## EXHIBIT "A"

## NORTH LOT

Lot 3B as shown on the final map of Pleasantview Phase 7, Final Subdivision Map No. 1009-7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 4, 1998, in Book 898, Page 634, as Document No. 446212.

A.P.N. 1220-17-610-001

