

OFFICIAL RECORD  
Requested By:  
LYNN & TOWSE TRUST

Carson Valley Homesites, LLC  
1222 Bobwire Lane  
Gardnerville, NV 89460

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0311 PG- 0176 RPTT: # 7

When recorded return to:  
Carson Valley Homesites, LLC  
1222 Bobwire Lane  
Gardnerville, NV 89460



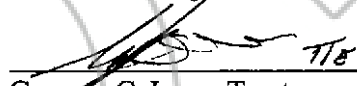
APN 1321-29-001-010

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, ("Grantor") does hereby grant, bargain, sell and convey to Carson Valley Homesites, LLC, a Nevada limited liability company, all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, which is more particularly described on Exhibit "A" attached hereto and incorporated herein by reference, together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits hereof, and subject to all restrictions of record.

DATED this 15 day of February, 2011.

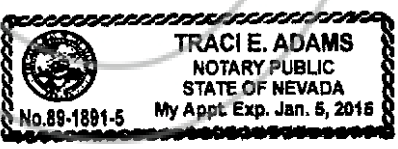
Grantors: Gregory C. Lynn and Suzanne Towse,  
Trustees of The 1995 Gregory C. Lynn and Suzanne  
Towse Trust Agreement, dated May 16, 1995

  
\_\_\_\_\_  
Gregory C. Lynn, Trustee

  
\_\_\_\_\_  
Suzanne Towse, Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

On this 15<sup>th</sup> day of February, 2011, personally appeared before me, a Notary Public, Gregory C. Lynn and Suzanne Towse, known to me to be the person(s) whose name is subscribed to the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.




  
\_\_\_\_\_  
NOTARY PUBLIC

EXHIBIT "A"

Lot 8 as set forth on Final Parcel Map #4 LDA 04-089 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007, in Book 0707, Page 3637, as Document 704979.

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