

RECORDING REQUESTED BY  
CHICAGO TITLE  
AND WHEN RECORDED MAIL TO:  
MARK ALLIONE  
SUSAN ALLIONE  
PO BOX 19160  
SOUTH LAKE TAHOE, CA 96151

DOC # 779309  
03/01/2011 03:01PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
SPL INC - LA  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 40.00  
BK-311 PG-256 RPTT: 1.95



Space Above This Line for Recorder's Use Only  
A.P.N.: 1319-30-720-001 Order No.: 930860421 Escrow No.: TS21251

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$ 1.95  
[ ] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,  
[ X ] unincorporated area; and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,  
MANUEL SALINAS, A SINGLE MAN WHO ACQUIRED TITLE AS MANUEL P. SALINAS, A SINGLE MAN  
*perfecto*

hereby GRANT(S) to MARK ALLIONE and SUSAN ALLIONE, Husband and Wife as Joint Tenants

the following described property in the County of DOUGLAS, State of Nevada

An undivided interest in and to Unit #173 Swing in the project identified as THE RIDGE TAHOE, as created and defined more fully in instrument recorded in Official Records of DOUGLAS County, State of Nevada. *See attached Exhibit "A"*

*[Signature]*  
MANUEL SALINAS

*perfecto*  
Document Date: December 28, 2010

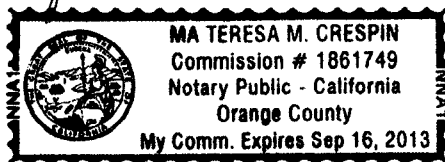
STATE OF CALIFORNIA )SS  
COUNTY OF Orange )

On January 07, 2011 before me, MA TERESA M. CRESPIN, a notary public in and for said state, personally appeared MANUEL PERFECTO SALINAS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Ma. Teresa M. Crespin*



(Seal)



**EXHIBIT A**

AN UNDIVIDED 1/102nd INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/106TH INTEREST IN AND TO LOT 37 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RE-RECORDED AS DOCUMENT NO. 269052, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 39 THROUGH 80 (INCLUSIVE) AND UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JULY 14, 1988, AS DOCUMENT NO. 182057; AND (B) UNIT NO. 173 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED AUGUST 18, 1988, AS DOCUMENT NO. 184461, AS AMENDED, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST IN LOT 37 ONLY, FOR ONE ALTERNATE USE WEEK WEEK IN EACH EVEN NUMBERED YEAR IN THE SWING "SEASON" AS DEFINED IN AND IN ACCORDANCE WITH SAID DECLARATIONS.

A PORTION OF APN: 1319-30-720-001