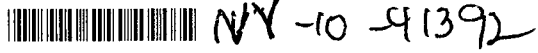


1420-28-410-030 RECORDING REQUESTED BY
NEVADA FIRST AMERICAN TITLE COMPANY
COUNTY OF DOUGLAS AS AN ACCOMMODATION ONLY
POOL NO.
LOAN NO. (9055910) [LB0112]



PARCEL NO. 1420-28-410-030



Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

MAIL TAX STATEMENTS TO:

5181634

CORPORATE ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254 all

beneficial interest under that certain Deed of Trust dated MARCH 7, 2006
executed by HUGH BUTCHER, A SINGLE MAN

Trustor,
to MARIN CONVEYANCING CORP.

Trustee,
and recorded as Instrument No. 0669968 on MARCH 15, 2006,
in book 0306, page 5535, of Official Records in the
County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.

I the undersigned hereby affirm that this document submitted for
recording does not contain the social security number of any
person or persons. (per NRS 239B.030)

SIGNATURE Tiffany Bitsoi ASSISTANT SECRETARY
J=LB8040110A1.MD207014800889933160 MERS PHONE: 1-888-679-6377

