## NEVADA FIRST AMERICAN TITLE COMPANY COUNTY OF DOUGLASS AN ACCOMMODATION ONLY POOL NO.

LOAN NO. (9055910 ) [LB0112]

PARCEL NO. 1420-28-410-030

## 

Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS

14523 SW MILLIKAN WAY, #200 BEAVERTON, OR 97005 ATTN

5181634

DOC # 779319
03/01/2011 03:50PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-296 RPTT: 0.00

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.,
located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORICAGE ASSOCIATION
located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
all
beneficial interest under that certain Deed of Trust dated MARCH 7, 2006
executed by HUGH BUTCHER, A SINGLE MAN
Trustor,
to MARIN CONVEYANCING CORP.
Trustee,
and recorded as Instrument No. 0669968 on MARCH 15, 2006,
in book 0306 , page 5535 , of Official Records in the
County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:
AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOOTHURD all rights account or to account under said Deed of Trust.

## 

Loan No.

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. // (per NRS 239B.030)

SIGNATURETIFFANY BITSOI ASSISTANT SECRETARY

J=LB8040110A1. MIN2207014800889933160 MERS PHONE: 1-888-679-6377

Page 1 of 2

PG-297 779319 Page: 2 of 2 03/01/2011

BK-311

LOAN NO. (9055910 ) [LB0112] Dated: FEBRUARY 17, 2011 , But effective JUNE 1, 2010 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. Ву Ву TIFFANX ASSYS/TANT SECRETARY STATE OF IDAHO SS COUNTY OF BONNEVILLE OnFEBRUARY 17, 2011 before me, the undersigned, personally known to me to be the appeared TIFFANY BITSOI person who executed the within instrument as the ASSISTANT SECRETARY , and know to me be the person who executed the within instrument as the of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors. WITNESS my hand and official seal. MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO (COMMISSION EXP. 07-28-14) MELISŠA HIVELY THIS SPACE PROVIDED FOR RECORDER'S USE NOTARY PUBLIC RECORDING REQUESTED BY: FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

C=s.055.0024 P=S.002.00038.315 J=LB8040110AI.s.28714 MIN 100013800889933160 MERS PHONE: 1-888-679-6377 (NMRI.NV.2) Page 2 of 2