

DOC # 779339
03/02/2011 10:21AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-311 PG-331 RPTT: EX#002



Recording Requested By:

First American Title Company
When Recorded, Mail to:

Same as below

Mail Tax Statement to:

UNITED STATES DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
C/O FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098
APN# 1420-33-311-004
Loan # 501973868

DOCUMENTARY TRANSFER TAX \$0.00

computed on full value of property conveyed. or

computed on full value less liens and encumbrances
remaining at time of sale

Grantee is exempt pursuant to State of Nevada Revenue
And Taxation Code NRS 375.090, Section 02; And Pursuant to Section
NRS 375.060 and NRS 375.110 (Exemptions).

John Lowrie *PLM Lender Services, LLC*
Signature of Declarant or Agent Determining Tax Firm Name
JOHN LOWRIE, FORECLOSURE TECHNICIAN

WARRANTY DEED

For good consideration, we (I) FLAGSTAR BANK, FSB hereby bargain, deed and conveys to UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, the following described land in DOUGLAS county, state of Nevada, free and clear with WARRANTY COVENANTS; to wit:

LOT 8, BLOCK E, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1989, IN BOOK 889, PAGE 450, AS DOCUMENT NO. 207982.

APN # 1420-33-311-004

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantors by Trustee's Deed Upon Sale, recorded 01-21-2011 as Document Number 777332

WITNESS the hands and seal of said Grantors this 24th day of FEBRUARY, 2011.

FLAGSTAR BANK, FSB, Grantor

BY: *Jeffrey Robinson*
Jeffrey Robinson, FSE
Vice President

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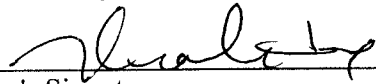
STATE OF MICHIGAN
COUNTY OF OAKLAND SS.

On FEBRUARY 24, 2011 before me, NICOLE FOX,
personally JEFFREY ROBINSON, VICE PRESIDENT appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Michigan that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary's Signature

NICOLE FOX
NOTARY PUBLIC, Macomb County, MI
My Commission Expires July 18, 2013
Acting in Oakland County, MI



Re: Escrow/Title No. 5044870
Loan No. 501973868
Deed from Flagstar to HUD for 1267 DOWNS DR
MINDEN, NV 89423

This is to certify that the interest in real property conveyed by the deed or grant deed dated 2/24/2011 from FLAGSTAR BANK, FSB to UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, a political corporation and/or governmental agency is hereby accepted by order of the UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT on 2/24/2011 (or by the undersigned officer or agent on behalf of UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT pursuant to authority conferred by resolution of UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT adopted on 2/24/2011 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: FEBRUARY 24, 2011

By: [Signature]
LINDSAY VULJENZ
VICE-PRESIDENT

STATE OF MICHIGAN
COUNTY OF OAKLAND SS.

On FEBRUARY 24, 2011 before me, BELLA KHARSON,
personally LINDSAY VULJENZ, VICE-PRESIDENT appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Michigan that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary's Signature

BELLA KHARSON
Notary Public, State of Michigan
County of Oakland
My Commission Expires April 1, 2013



Re: Escrow/Title No. 5044870
Loan No. 501973868
Deed from Flagstar to HUD for 1267 DOWNS DR
MINDEN, NV 89423

The Secretary of the Department of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property.

Dated: FEBRUARY 24, 2011

[Signature]
By: **Jeffrey Robinson, FSB**
Vice President

STATE OF MICHIGAN
COUNTY OF OAKLAND SS.

On FEBRUARY 24, 2011 before me, BELLA KHARSON,
personally JEFFREY ROBINSON, VICE PRESIDENT appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Michigan that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
[Signature]
Notary's Signature

BELLA KHARSON
Notary Public, State of Michigan
County of Oakland
My Commission Expires April 1, 2013