

DOC # 779364  
03/02/2011 03:06PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 40.00  
BK-311 PG-446 RPTT: 1,070.55



A.P.N.: 1320-33-719-020  
Escrow No.: 1095901-WD

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Rebecca Sarceda Oxoby  
1492 Cardiff Drive  
Gardnerville, NV 89410

**THIS SPACE FOR RECORDER'S USE ONLY**

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,070.55.

**GRANT, BARGAIN, SALE DEED**

That Cardiff Properties, LLC, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Rebecca Sarceda Oxoby, a married woman, as her Sole and Separate Property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 42 in Block C of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052 as Document No. 625784. Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 25, 2011

Cardiff Properties, LLC  
By: Silver View Homes, LLC, Manager

By: *B.R. Sutherland*  
Bruce R. Sutherland, Managing Memeber

STATE OF )

COUNTY OF )

On \_\_\_\_\_ personally appeared before me, a Notary Public, Bruce R. Sutherland who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

*please see attached certificate*



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

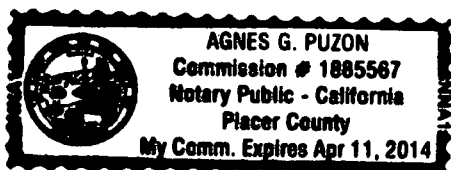
State of California

County of Placer

On February 25, 2011 before me, Agnes G. Puzon, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Bruce R. Sutherland  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Agnes G. Puzon  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Grant, Easement & Sale Deed

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_

Individual  Individual

Partner —  Limited  General  Partner —  Limited  General

Attorney in Fact  Attorney in Fact

Trustee  Trustee

Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

RIGHT THUMBPRINT OF SIGNER

Top of thumb here