

OFFICIAL RECORD  
Requested By:  
SCARPELLO & HUSS

APN: 1319-34-001-002

RECORDING REQUESTED BY AND AFTER RECORDATION  
MAIL THIS DEED TO:

Mark Forsberg, Esq.  
SCARPELLO & HUSS, LTD.  
600 E. William Street, Suite 300  
Carson City, Nevada 89701

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0311 PG- 0622 RPTT: # 3



Mail Tax Statements to:

Joe Masini  
c/o Mike Gilbert  
861 Mahogany  
Minden NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

*Mark Forsberg Esq.*  
Signature Title

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **FRED SCARPELLO, Trustee of THE SCARPELLO & HUSS, LTD., PROFIT SHARING PLAN AND TRUST, ("Grantor")** does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **JOSEPH H. MASINI and GERALDINE M. MASINI, Trustees of the JOSEPH H. MASINI and GERALDINE M. MASINI REVOCABLE LIVING FAMILY TRUST dated July 22, 1996, as to an undivided 47.4% interest (\$118,500.00), SHELDON A. LINDSEY and JANET M. LINDSEY, husband and wife as joint tenants, as to an undivided 26.3% interest (\$65,750.00) and MACK LAND & CATTLE COMPANY, a partnership, as to an undivided 26.3% interest (\$65,750.00) (collectively "Grantee")** the following described real property located in the County of Douglas State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto.

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TOGETHER WITH all and singular the tenements, hereditaments,

and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, all water rights, mineral rights and oil and gas rights; and any reversions, remainders, rents, issues or profits thereof.

DATED this 9th day of February, 2011.

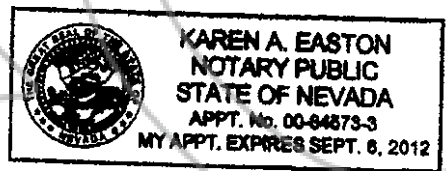
SCARPELLO & HUSS, LTD, PROFIT SHARING PLAN AND TRUST

By: [Signature]  
FRED SCARPELLO, Trustee

STATE OF NEVADA )  
  )  
CARSON CITY                            )

On this 9th day of February, 2011, before me, the undersigned, a Notary Public in and for said state, personally appeared **FRED SCARPELLO**, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



[Signature: Karen A. Easton]  
NOTARY PUBLIC

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of Section 34, Township 13 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows.

Those portions of Parcel 1 and Parcel 2 as said parcels are shown on Parcel Map No. 1 for Floyd D. Allerman, Lucille Allerman & Christine L. Allerman Dawson, recorded in Book 684 at Page 1986 as Document No. 102426 in the Official Records of said Douglas County being described as follows.

Beginning at the Northwestern corner of said Parcel 1; thence Easterly along the Northerly line of said Parcel 1, S 89°52'48" E., 2636.84 feet to the Northeast corner of said Parcel 1; thence Southerly along the Easterly line of said Parcel 1, S 0°05'21" E., 1138.80 feet; thence S. 74°06'33" W., 111.00 feet; thence S. 83°21'04" W., 261.00 feet; thence S. 19°04'06" W., 145.83 feet; thence N. 89°42'28" W., 1684.96 feet; thence N. 0°17'32" East, 30.00 feet to a point on the Southerly line of said Parcel 1, thence Westerly along said Southerly line N. 89°42'28" W., 555.09 feet to the Southwestern corner of said Parcel 1; thence Northerly along the Westerly line of said Parcel 1, N. 10°34'16" W., 286.29 feet; thence N. 5°35'24" E., 949.86 feet; thence N. 18°36'13" W., 78.67 feet to the Point of Beginning

PARCEL 2:

A right of way for ingress and egress in and to those portions of Laura Springs Road as shown on Parcel Map No. 1 for Floyd D. Allerman, Lucille Allerman & Christine L. Allerman Dawson, recorded June 28, 1984, in Book 684, Page 1786, as Document No. 102426, Official Records

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."