

APN: 1319-34-002-028

RECORDING REQUESTED BY:
JAMES A. BENSON AND DEBRA J. BENSON
5030 HELLS BELLS
CARSON CITY, NEVADA 89701

AFTER RECORDATION, RETURN BY MAIL TO:

JAMES A. BENSON AND DEBRA J. BENSON
5030 HELLS BELLS
CARSON CITY, NEVADA 89701



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 2nd day of MARCH, 2011, by and between Gina Baker, a married woman as her sole and separate property, hereinafter referred to as "GRANTOR", and James A. Benson and Debra J. Benson, Trustees of The Benson Family 2008 Trust, Dated October 14, 2008, hereinafter collectively referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, both surface and groundwater rights, including, but not limited to pro rata portions of Vested Water Rights **Proof V06369 and Proof V06370** of the Mott Canyon Creek Final Decree, on file with the Nevada Division of Water Resources. Said water rights being located in Douglas County, Nevada, and located on and appurtenant to that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

///
///
///
///
///
///
///
///
///
///
///
///
///
///
///



TO HAVE AND TO HOLD, all and singular, the said water rights as described above and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and year first written above.

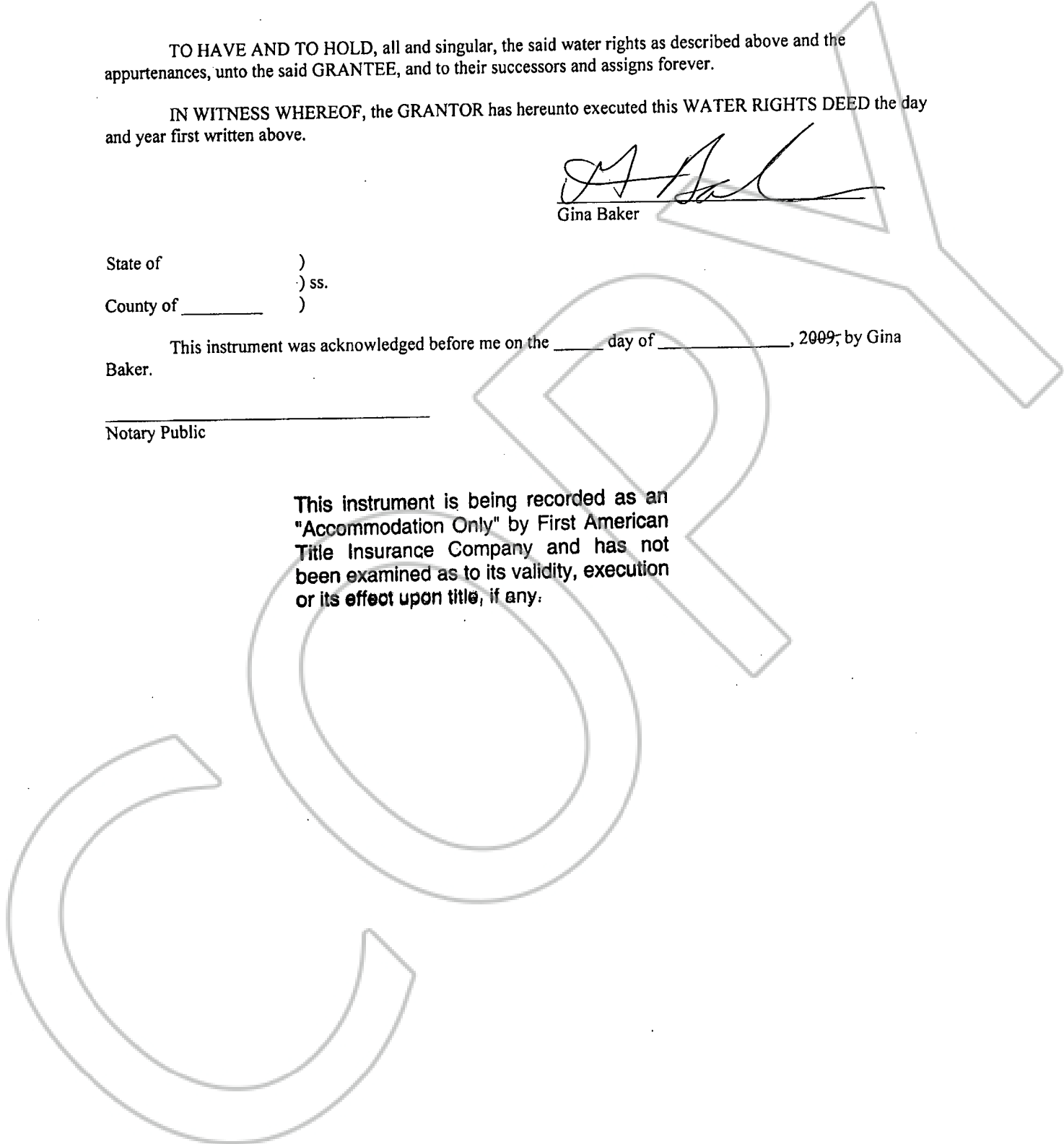

Gina Baker

State of _____)
) ss.
County of _____)

This instrument was acknowledged before me on the _____ day of _____, 2009; by Gina Baker.

Notary Public

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.





CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF California)SS
COUNTY OF Contra Costa)

File No: ()
APN No:

On March 2, 2011 before me, M Sarmenta, Notary Public, personally appeared
Gina Baker

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



This area for official notarial seal.

**OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: _____

NUMBER OF PAGES _____ DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1 :

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTH ONE-HALF (S1/2) OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

PARCEL 2, OF PARCEL MAP LDA 02-080 FOR TERRY A. GALLAGHER FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON APRIL 2, 2003 IN BOOK 0403, PAGE 774, AS DOCUMENT NO. 572180, OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA.

PARCEL 2 :

A NON-EXCLUSIVE PRIVATE ACCESS EASEMENT TRAVERSING THE SOUTH 50 FEET OF PARCELS 1, 3 AND 4, AND CONTINUING IN AN EAST-WEST DIRECTION TO A TERMINUS POINT IN PARCEL 7, AS SHOWN ON LAND MAP FOR HELEN M. CLARK TRUST RECORDED APRIL 20, 1993 IN BOOK 493, PAGE 3812 AS DOCUMENT NO. 305160, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 3:

RIGHTS OF WAY AS IMPOSED IN CROSS DEEDS OF PRIVATE EQUESTRIAN EASEMENT AS RECORDED MAY 13, 1996, IN BOOK 596, PAGE 2128, DOCUMENT NO. 387652, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.