

APN # 1318-10-310-062

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0311 PG- 955 RPTT: 0.00

Recording Requested By/Return To:
Southwest Gas Corporation


P.O. Box 1190
Carson City, Nevada 89702-1190

Att: Theresa Economy 24A-580
DOCUMENTARY TRANSFER TAX \$

- () Computed on full value of property conveyed.
- () Computed on full value less liens & encumbrances remaining thereon at time of sale.



Signature of individual determining tax

 SOUTHWEST GAS CORPORATION	
GRANT OF EASEMENT	
<i>This form is used to acquire land rights for installation of pipeline(s) and appurtenances.</i>	
Prepared By <u>Theresa Economy</u>	Approved By <u>Diane Fitch</u>
Sec. <u>10</u> T <u>13</u> N R <u>18</u> E	Meridian <u>Mount Diablo</u>
County <u>Douglas</u>	State <u>Nevada</u>
W.R. No. <u>1205336</u>	W.O. No. <u>1205336</u>
I (We) <u>Dennis D. Swickard and Suzanne Swickard, Trustees of the Swickard Family</u>	
<u>Trust dated February 27, 2003</u>	
For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto SOUTHWEST GAS CORPORATION , a California Corporation, its successors and assigns hereinafter referred to as Grantee, a perpetual easement <u>10.00</u> feet wide for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit: SEE ATTACHED EXHIBIT(s) "A" & "B"	
together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.	
Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.	
Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.	
Form 335.0 (05/2008) 581 - Microsoft Word	
Link to Form Instructions	

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W.R. No. 1205336

W.O. No. 1205336

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

10 day of FEBRUARY, 2011.

Swickard Family Trust

Grantor [Signature] TRUSTEE
Dennis D. Swickard, Trustee

Grantor [Signature]
Suzanne Swickard, Trustee

ACKNOWLEDGMENT

STATE OF California)

COUNTY OF Alameda)

On 2-10-11, before me, Janet S. Weng
(here insert name of the officer)

a notary public, personally appeared Dennis & Suzanne Swickard

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

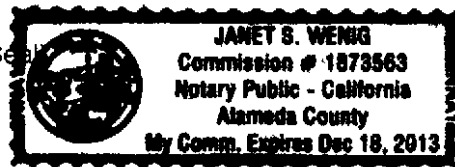


EXHIBIT "A"

SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT

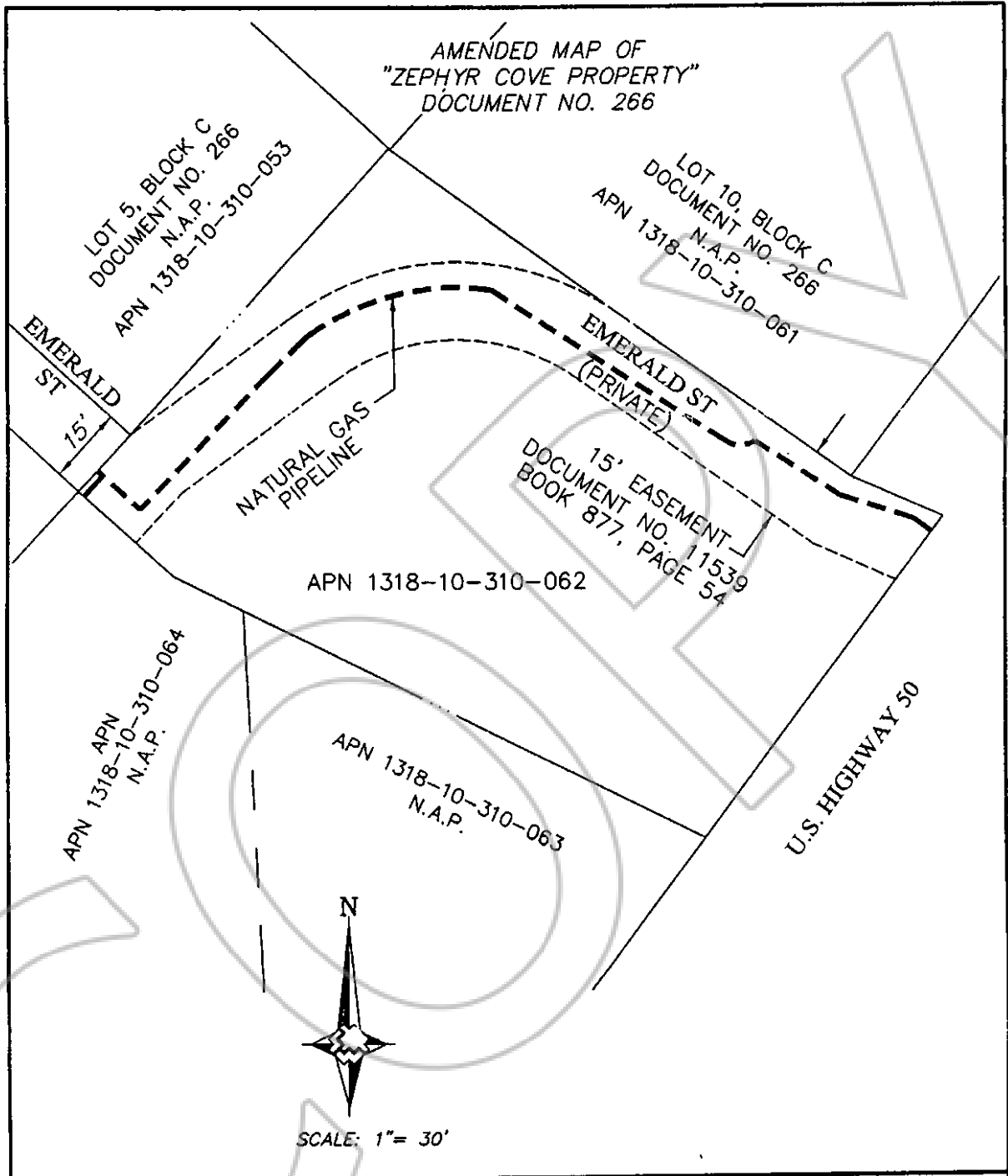
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THAT PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EACH SIDE OF THE CENTERLINE OF THE NATURAL GAS PIPELINE(S) LYING WITHIN THAT CERTAIN EXISTING (PRIVATE) ROAD KNOWN AS EMERALD STREET GRANTED AS AN EASEMENT IN A DOCUMENT RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0877, PAGE 054 AS DOCUMENT #11539 ON AUGUST 1, 1977, LOCATED WITHIN THE PARCEL OF LAND DESCRIBED IN GRANT, BARGAIN, SALE DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0904, PAGE 5485 AS DOCUMENT #0624175 ON SEPTEMBER 15, 2004;

EXCEPTING THEREFROM ANY PORTION OF SAID STRIP OF LAND LYING OUTSIDE OF SAID EMERALD STREET.



Swickard-easement.dwg

DATE: 02/22/2011



SOUTHWEST GAS CORPORATION

NORTHERN NEVADA DIVISION
SECTION 10, T. 13 N., R. 18 E., M.D.M.
DOUGLAS COUNTY, NEVADA

**GRANT OF EASEMENT
EXHIBIT "B"**
WR #1205336
SWICKARD FAMILY TRUST DATED
02/27/2003