A.P.N.:

1319-19-611-003

File No:

141-2406288 (NMP)

R.P.T.T.:

\$ C

DOC # 779494
03/04/2011 02:55PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-311 PG-979 RPTT: EX#005

When Recorded Mail To: Mail Tax Statements To:

Brett Palmer

2150 Bramble wood Cone Odbrado Sprigo, CO 20920

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jennifer Palmer, a married woman and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Brett Wade Palmer, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

UNIT 3A, AS SHOWN ON THE MAP OF DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA; AND AMENDED BY AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

AN UNDIVIDED 1/24 INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 30, 1973, DOCUMENT NO. 73375, DOUGLAS COUNTY, NEVADA; AND AMENDED BY AMENDED MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 30, 1976, AS DOCUMENT NO. 05855, DOUGLAS COUNTY, NEVADA.

PARCEL 3:

AN EXCLUSIVE EASEMENT APPURTENANT TO THE UNIT REFERENCED ABOVE, OVER THE COMPONENTS SPECIFICALLY ALLOCATED TO SUCH UNIT AS SHOWN ON THE PLAT AND DECLARATION THEREOF.



PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED ON THE PLAT AND DECLARATION THEREOF.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Jennifer Palmer

STATE OF NEVADA

SI PASO : SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on March 1st 2011

CLINKSCA

Notary Public

(My commission expires: 04/36/2013)

This Notary Acknowledgement is attached to that certain Grant, Bargain Shie Deed dated February 28, 2011 under Escrow No. 141-2406288.

