

OFFICIAL RECORD
Requested By:
CRAIG & PATRICIA LUMEN

A.P.N. 1321-29-002-019

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0311 PG- 1117 RPTT: # 7

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

✓ Mr. & Mrs. Lumen
1661 Carlson Drive
Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is Exemption #7

GRANT, BARGAIN, SALE DEED

That Craig A. Lumen and Patricia L. Marsh-Lumen, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Craig A. Lumen and P. Marsh-Lumen, Trustees of the Lumen Living Trust dated January 25, 2010 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel A2, as shown on the Parcel Map for RALPH AND SHARON D. TRUAX, recorded August 3, 1990, in Book 890, Page 392, as Document No. 231617 of Official Records of Douglas County, State of Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 7, 2011

Craig A. Lumen

Patricia L. Marsh-Lumen

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On March 7, 2011 personally appeared before me, a Notary Public, Craig A. Lumen and Patricia L. Marsh-Lumen who acknowledged that they executed the above instrument.

Signature
(Notary Public)

