

RECORDING REQUESTED BY:
Capital Title Company Of Nevada
10539 Professional Circle, Suite # 102
Reno, NV 89521



WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:
BUYER: J W Stevens
ADDRESS: 4461 Ocean Blvd. #54
San Diego, CA 92109
RPTT: \$ 741.00,
A.P.N.: 1319-30-520-025

GRANT, BARGAIN, SALE DEED

100030575m
File Number: 12615NVREO

THIS INDENTURE WITNESSETH: That SELLER(S), Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to, BUYER(S), J W Stevens, a single man

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

- SUBJECT TO:
1. Taxes for the current fiscal year,
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

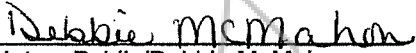
Dated: February 2, 2011

STATE OF: NEVADA)
COUNTY OF: CLARK) s.s.

Federal Home Loan Mortgage Corporation
The Cooper Castle Law Firm, LLP
Its Attorney In Fact

This instrument was acknowledged before me
on 2/2/2011 by Anita KH McFarland, Esq.

BY: 
Anita KH McFarland, Esq., Agent

Signature: 
Notary Public/Debbie McMahon



My Commission Expires: 9/10/2013
Appt #: 09-11178-1



EXHIBIT "A"

APN: 1319-30-520-025

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF STATELINE, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 23, AS SET FORTH ON THAT CONDOMINIUM MAP OF LOT 51, 6TH AMENDED MAP OF TAHOE VILLAGE NO. 1, RECORDED MAY 25, 1982, IN BOOK 582, AT PAGE 1325, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 68043, SATO MAP BEING A CONDOMINIUM MAP OF LOT 51, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

