8

DOC # 0779565 03/07/2011 02:45 PM Deputy: DR OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0311 PG-1197 RPTT:



15.00

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

Notice of Federal Tay Lien

(Rev. February 200	4)	MOCICE	oi reuciai i	ax Litii		_ +
Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903		OYED AREA #6	erial Number		al Use by Recording Office	031: 1198 2011
As provided Code, we are have been a a demand for there is a lie property be additional p	by section 632 re giving a notice ssessed against to payment of the in favor of the longing to this t	that taxes (including the following-named is liability, but it released united States on a saxpayer for the among and costs that ma	of the Internal R ng interest and per taxpayer. We hav mains unpaid. The all property and ri ount of these taxo	nalties) e made erefore, ghts to		BK- PG- Of 2 03/07/
Residence IMPORTA unless notice	1368 MAC GARDNERV NT RELEASE INI e of the lien is refile	CENNA LN /ILLE, NV 8941 FORMATION: For each by the date given in the coperate as a certification.	ch assessment listed	e shall,		
in IRC 6325	5(a).	to, oporato us a conti	icate of felease as	definied		
Kind of Tax (a)	Tax Period Ending (b)	Identifying Numbe	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)	
CIVP	06/30/2008		08/30/2010	09/29/2020	5116.2	
CIVP	12/31/2008		12/06/2010	01/05/2021	10827.4	
CIVP	03/31/2009		12/06/2010		9287.4	
CIVP	06/30/2009		12/06/2010	01/05/2021	7165.4	
CIVP	09/30/2009 12/31/2009		12/06/2010 12/06/2010	01/05/2021 01/05/2021	6209.! 3419.	
Place of Filing						
COUNTY RECORDER].	_
DOUGLAS COUNTY Total MINDEN, NV 89423					\$ 42025.9	O
N. N.	MITNDEN	. INV 89423			I	

TIMEDELLY IV OS	123	
This notice was prepared and signed at	SEATTLE, WA	, on this,
he10th day of February ,	2011.	

Signature

for MICHAEL W. COX

SBSE

(800) 829-3903

26-00-0008