



Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-311 PG-1205 RPTT: 23,400.00



A.P.N. #	1318-03-210-024
R.P.T.T.	\$23,400.00
Escrow No.	1036643DR
Recording Requested By:	
 	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Gary Feiner/Feiner Financial	
1999 Harrison St #2210	
Oakland, CA 94612	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Peter E. Sprock, trustee of the Peter E. Sprock 2001 Trust dated May 24, 2001 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kendall S Larsen and Kathleen J. Larsen, husband and wife , as Joint Tenants

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-18-11

Peter E. Sprock
Peter E. Sprock, Trustee

State of NV }
County of Douglas } ss.

This instrument was acknowledged before me on 2-18-11
by: Peter E. Sprock

Signature: Dena Reed
Notary Public

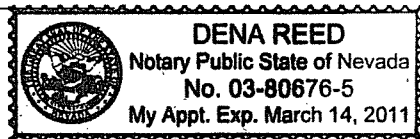




Exhibit A
LEGAL DESCRIPTION

File Number: 1036643DR

Parcel 1:

Lot 36 as shown on the map of Skyland Subdivision No. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 27, 1958 as Document No. 12967.

Parcel 2:

That portion of the land lying between the low water line of Lake Tahoe as it existed on April 12, 1870 and the property shown on the map of Skyland Subdivision No. 1, filed in the office of the recorder of Douglas County, Nevada on February 27, 1958 that is appurtenant to lot shown on said map and numbered 36.

Excepting any portion of the described property in the bed of Lake Tahoe below the adjudicated elevation of low water.

Parcel 3:

Together with a non-exclusive right of way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960 in Book 1, Page 268 as File No. 15573, Official Records.