10%

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND TAX STATEMENTS TO:

Eric Barnes

1771 Donna Ln

San Jose, CA 95124

DOC # 0779574 03/08/2011 08:27 AM Deputy: OFFICIAL RECORD Requested By: JONI BARNES

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0311 PG-1234 RPTT:

16.00 # 6



1319-22-000-003 ptm

Assessor's Parcel No.

Title Order No.

SPACE ABOVE THIS LINE FOR RECURDER'S USE

Escrow No.

## INTERSPOUSAL TRANSFER DEED

		(Excluded from reappraisal under California Con	stitution Article 13 A Section 1 et seq.)	_ \ \		
DOCUMENT	ARY	Y TRANSFER TAX IS: \$	— Exempt from imposition of the I	locumentary		
Transfer Tax or quasi-mar	c pur	rsuant to Revenue and Taxation Code Section 1 property, assets between spouses pursuant to a mplation of any such judgment or order.	1927(a), on transferring community	, quasi-community,		
	A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor					
27	A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation					
	A creation, transfer, or termination, solely between spouses, of any co-owner's interest					
	The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or a legal separation					
	l 0	Other:	\ /			
FOR A VA	LUA	ABLE CONSIDERATION, receipt of which is	hereby acknowledged,			
Danielle Pa	ssan	nisi, a married woman, who acquired title as	Danielle Barnes, a married woma	n 👸		
hereby GRA	NT(	(s) to				
Eric R Bar	nes,	a married man, as his sole and separate proj	erty			
the real prop	erty	in the County	of Douglas	, State of		
Nevada	March Control	, described as:				
See exhibit	A at	ttached hereto and made a part hereof	/ /			
		ONLY KNOWN AS:	CAALO			
Dated: 2	12	5/2011	Janualle Varoanus			
\			Danielle Passanisi	- 1-11-11-11-11-11-11-11-11-11-11-11-11-		
STATE OF COUNTY OF	AL 54	FORMET )				
on Feb.	2 543	25, 2011				
person(s) whose n me that he/she/the by his/her/their sig	ame(s) y exec gnature	for proved to me on the basis of salisting of wintened to be the is are subscribed to the winnin instrument and acknowledged to cuted the supe in his new are authorized capacity(iss), and that so on the fistuament the person(s) or the entity upon behalf of the executed the instrument.				
WITNESS my had	XI and	Control seal				
Signature	ير ک	In fine personal section of the sect	(This was for official notes	ial seel)		

	ACKNOWL	EDGMENT
State of California County of SAN MATEO	2)	
On _FEB. 25TH, 2011	before me,	SUSHIL KALRA, NOTARY PUBLIC
		(insert name and title of the officer)
person(s), or the entity upon bell certify under PENALTY OF PE	half of which the	by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument.  The laws of the State of California that the foregoing
paragraph is true and correct.		SUSHIL: KALRA
WITNESS my hand and official:	seal.	COMM. 1802104  NOTARY PUBLIC • CALIFORNIA SAN MATEO COUNTY My commission expires June 17, 2012
Signature		_ (Seal)

INTERSPOUSAL TRANSFER DEED

1236

EXHIBIT "A" (Wallev's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05