

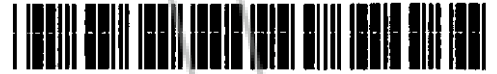
OFFICIAL RECORD
Requested By:
DC/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: 1420-29-001-009

Date: MARCH 7, 2011

Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 9 Fee: 0.00
BK-0311 PG- 1244 RPTT: 0.00



Name: JEANE COX, COMMUNITY DEVELOPMENT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

GRANT OF ANCHOR EASEMENT #2011.041

(Title of Document)

APN 1420-2⁹~~8~~-001-009

After Recordation Return to:
NV Energy
Land Operations
PO Box 10100
Reno, NV 89520

Attn: Richard Pyatt

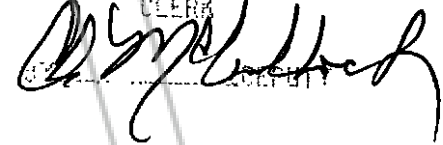
Proj #: 000038571E

FILED

2011.041

2011 MAR -7 PM 3: 26

ED THIRAN
CLERK



GRANT OF ANCHOR EASEMENT

THIS INDENTURE, made and entered into on this 14th day of February, 2011, by and between DOUGLAS COUNTY, a political subdivision of the State of Nevada ("Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation d/b/a NV Energy ("Grantee"):

WITNESSETH:

Grantee, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee a perpetual easement, exclusive to Grantee, to operate, modify, maintain and remove two vertical support poles, two underground anchors, together with two overhead guy wires or cables related to Grantee's 635 Line and the supply of power to the residents of Douglas County (the "Utility Facilities") across, upon, and through the real property situate in Douglas County, State of Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein (the "Easement Area").

IT IS FURTHER AGREED:

1. Grantee will have reasonable ingress and egress for pedestrians and vehicles to and from, and upon and over, the Easement Area for the purpose of inspecting, maintaining, and repairing the underground anchors and overhead guy wires or cables.
2. Grantee will maintain a vertical clearance of no less than thirty feet (30') for the guy wires or cables between the vertical support poles within the Easement Area.
3. Grantee will be responsible for any damage to Grantor's real or personal property or that of its officers, agents, employees or guests and promises and agrees to defend and indemnify Grantor from any claims arising from or related to the grant of any rights to Grantee by Grantor.

BK- 0311
PG- 1245
0779576 Page: 2 Of 9 03/08/2011

4. Grantee shall have the right to remove or clear any combustible materials, trees, brush, debris or other obstruction endangering Grantee's right to inspect, repair, or maintain the Utility Facilities.

5. Grantee shall have the right to cut down or trim all trees or tree limbs within the Easement Area that endangers the Grantee's right to inspect, repair, or maintain the Utility Facilities.

THIS GRANT OF EASMENT may not be assigned without the written consent of the Grantor.

IN WITNESS WHEREOF, the parties hereto have executed this Grant of Anchor Easement effective as of the date set forth above.

GRANTOR:
DOUGLAS COUNTY

By: Michael A. Olson March 3, 2011
Michael Olson, Chairman Date

Attest:
By: Ted Thran March 3, 2011
Ted Thran, Douglas County Clerk Date
BY: Lauren Sedwick
Clerk to the Board

GRANTEE:
SIERRA PACIFIC POWER COMPANY,
a Nevada corporation d/b/a NV Energy

By: James R. Saavedra 2-16-11
James R. Saavedra, P.E., Date
Director, Land Services

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STATE OF NEVADA)
)ss.
COUNTY OF Clark)

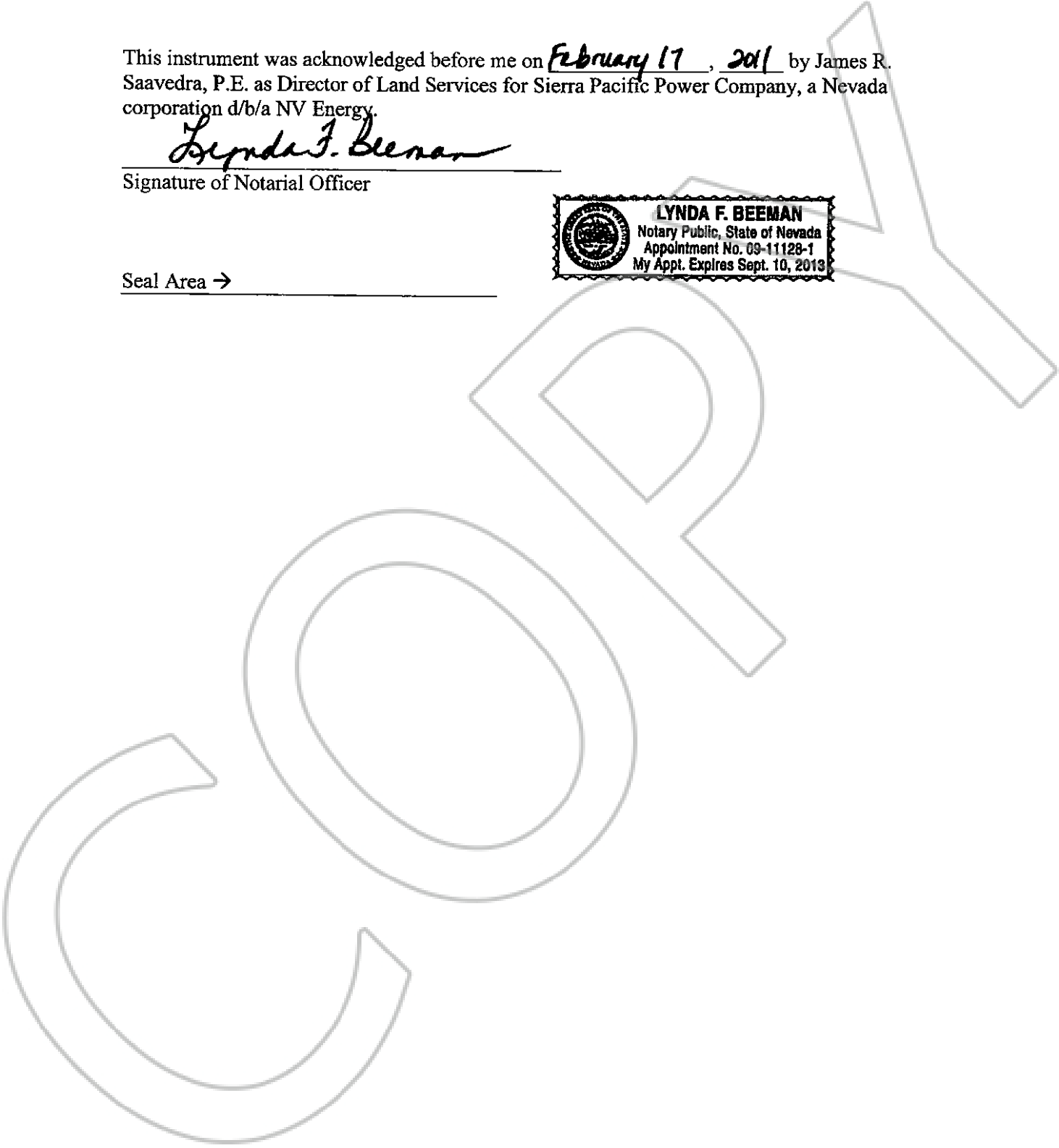
This instrument was acknowledged before me on February 17, 2011 by James R. Saavedra, P.E. as Director of Land Services for Sierra Pacific Power Company, a Nevada corporation d/b/a NV Energy.

Lynda F. Beeman

Signature of Notarial Officer



Seal Area →





**EXHIBIT A
LEGAL DESCRIPTION
EASEMENT**

DOUGLAS COUNTY
APN 1420-29-001-009

A portion of Section 20, Township 14 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

Commencing at a found brass cap marking the northwest corner of Parcel 1 as shown on Record of Survey 44253 as recorded on May 6, 1980 in the Official Records of Douglas County;

THENCE South 79°41'11" East, 225.86 feet to the POINT OF BEGINNING;

THENCE South 88°09'54" East, 72.94 feet to the west line of a 100' wide utility easement granted to Sierra Pacific by J.B. Dangberg 1953;

THENCE along said easement, North 06°17'09" East, 17.84 feet;

THENCE continuing along said easement, North 09°28'04" East, 7.26 feet;

THENCE leaving said easement, North 87°26'11" West, 72.32 feet;

THENCE South 08°23'22" West, 26.07 feet to the POINT OF BEGINNING;

This easement contains 1,845 square feet of land, more or less.

Basis of Bearings: NAD 83(94)-Nevada State Plane Coordinate System-West Zone.

All as shown on attached Exhibit Map,
and hereby made a part of this description.

Lawrence D. Larson 1/25/11

Prepared by Lawrence D. Larson P.L.S.
NVEnergy
P.O. Box 10100
Reno, NV. 89520

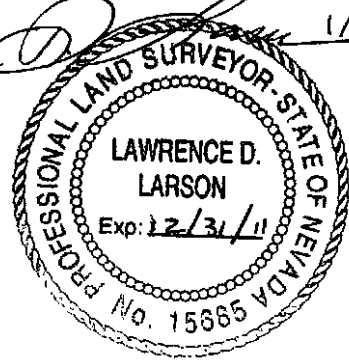


EXHIBIT B

BENTLY FAMILY
 LTD PARTNERSHIP
 APN 1420-00-002-034

FD. BRASS CAP
 LS2280
 NW COR. PAR. 1
 R/S 44253

N89°50'51"E

S79°41'11"E
 225.86'

P.O.B.

N00°54'14"E

DOUGLAS COUNTY
 APN 1420-29-001-009

LINE TABLE		
LINE	LENGTH	BEARING
L1	72.94	S88°09'54"E
L2	17.84	N06°17'09"E
L3	7.26	N09°28'04"E
L4	72.32	N87°26'11"W
L5	26.07	S08°23'22"W

100.00' UTILITY EASEMENT
 DANGBERG TO
 SIERRA PACIFIC POWER
 1953

KEYBOURNE
 SUBSTATION
 NVENERGY
 APN 1420-20-801-001
 R/S 741606



EXHIBIT MAP

LEGAL DESCRIPTION

DOUGLAS COUNTY APN 1420-29-001-009
 NVE 635 60kV LINE ANCHORS

SEC. 20, T. 14 N., R. 20 E., M.D.M.
 DOUGLAS COUNTY NEVADA



6100 NEIL RD.
 RENO, NV 89511
 775-834-4011

1/2011

PAGE 1 OF 1



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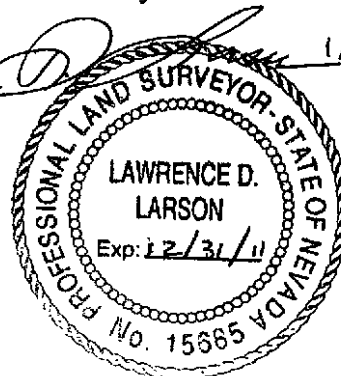


EXHIBIT B

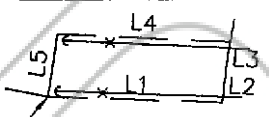
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HEYBOURNE
 SUBSTATION
 NVENERGY
 APN 1420-20-801-001
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100.00' UTILITY EASEMENT
 DANGBERG TO
 SIERRA PACIFIC POWER
 1953



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 LEGAL DESCRIPTION
 DOUGLAS COUNTY APN 1420-29-001-009
 NVE 635 60kV LINE ANCHORS
 SEC. 20, T. 14 N., R. 20 E., M.D.M.
 DOUGLAS COUNTY NEVADA



NV Energy

6100 NEIL RD.
 RENO, NV 89511
 775-834-4011

1/2011

PAGE 1 OF 1

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: May 7, 2011

Theresa Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Charles S. Bullock Deputy