

DOC # 779613  
03/08/2011 11:32AM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE COMPANY  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-311 PG-1430 RPTT: 585.00

APN# : 1121-35-001-010  
RPTT: \$585.00

Recording Requested By:  
Western Title Company

Escrow No.: 037796-ARW

When Recorded Mail To:

Jon McElhaney  
822 Spring Valley Drive  
Gardnerville, NV  
89410



Mail Tax Statements to: (deeds only)  
Same as Above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright [Signature]  
Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott A Atkins and Michelle R Atkins, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jon McElhane, a Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 13, as shown on the Plat of SPRING VALLEY RANCHOS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1967, as Document No. 39423 and Amended Map filed for record October 8, 1968, as Document No. 42547, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/04/2011



Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Scott A. Atkins

  
\_\_\_\_\_  
Michelle R. Atkins

STATE OF NEVADA

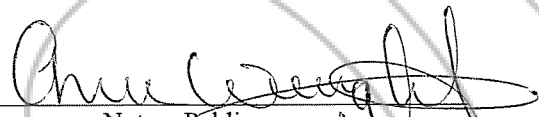
COUNTY OF Douglas


} ss

This instrument was acknowledged before me on

March 4, 2011

by Scott A. Atkins and Michelle R. Atkins.

  
\_\_\_\_\_  
Notary Public

 ANU WRIGHT  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-80889-5 - Expires March 20, 2011