APN #1220-03-310-030

**RECORDING REQUESTED BY AND** MAIL TO:

**TOWN OF GARDNERVILLE** 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

03/08/2011 02:36 PM OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Karen Ellison - Recorder

> > Fee:

 $\mathbf{0f}$ 2 Page: 1 PG- 1463 RPTT: BK-0311

15.00 0.00



## LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 778.06, together with interest thereon at the rate of 18% per annum from 9/1/10
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

**Bob's Performance Center Inc.** 

- That Claimant did from 9/1/10 until present \_\_, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- Claimant furnished garbage and/or refuse service to:

1417 Industrial Way

Gardnerville, NV 89410

That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1220-03-310-030

My Appointment Expires May 1, 2013

BK- 0311 PG- 1464

In Witness Whereof, I/We have hereunto set my hand/our hands this 16th day of February 2011. Town of Gardnerville Claimant TOM DALLAIRE, Town Manager **ACKNOWLEDGMENT** STATE OF NEVADA : \$\$. **COUNTY OF DOUGLAS** On <u>February 16, 2011</u>, before me, <u>Carol Louthan</u>, personally appeared TOM DALLAIRE, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. (Notarial Seal) **SIGNATURE NOTARY PUBLIC** STATE OF NEVADA County of Douglas CAROL A. LOUTHAN