



**APN: PTN of 1318-26-101-006**

Recording requested by: Renate Gaedtke  
and when recorded Mail To:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819

Escrow# 73120610039A

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Mail Tax Statements To: CJ Timeshares, LLC, 8545 Commodity Circle, Orlando, FL 32765

## **Limited Power of Attorney**

**Renate Gaedtke, whose address is 2681 Rawson Rd, Chase B.C  
CanadaV0E1M2, "Grantor"**

**Hereby Grant(s) Power of Attorney To:**

**John Hutchinson**

**Document Date: 12/23/2010**

**The following described real property, situated in Douglas County,  
State of Nevada, known as Kingsbury Crossing, which is more  
particularly described in Exhibit "A" attached hereto and by this  
reference made a part hereof.**



**Prepared By and Return To:**  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, Florida 32819

RESORT NAME:

Kingsbury Crossing

### **Limited Durable Power Of Attorney**

**Know all men by these presents:** That the undersigned, ("**Grantor(s)**") being of legal age, **do(es) hereby constitute and appoint John Hutchinson ("**Grantee**")** also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached **Exhibit A** and made a part hereof. This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial, affidavit or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation. This power shall terminate one year from the date originally executed.

**And the Grantor(s) do(es) hereby ratify and confirm** all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

**SIGNATURES ON FOLLOWING PAGE**



IN WITNESS WHEREOF, this instrument has been executed as of this 23 day of Dec., 2010.

GRANTOR(S)

[Signature]  
Witness Signature # JALLISON M. FULTON  
SECRETARY  
Print Name: #210-175, 2ND AVE  
KAMLOOPS, BC V2C 5W1  
PHONE (250) 374-6233

[Signature]  
Grantor Signature  
Print Name: Renate Gaedtke

[Signature]  
Witness Signature # 2 JAMES H. FULTON, Notary Public  
Print Name: #210-175, 2ND AVE  
KAMLOOPS, BC V2C 5W1  
PHONE (250) 374-6233

Province  
State of B.C. )

County of Yale CND )

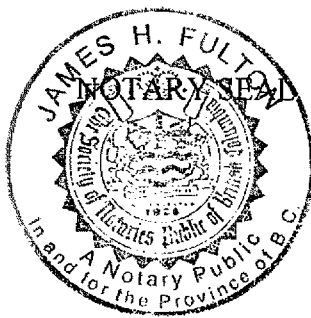
On 23/12/10, 2010, before me, JAMES H. FULTON, Notary Public, personally appeared Renate Gaedtke, who proved to me on the basis of satisfactory evidence\* to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

I certify under PENALTY OF PERJURY under the laws of the Province of B.C. CND that the foregoing paragraph is true and correct.

\* Type of evidence Provided: Personally known and B.C. Driv. Lic. ID

WITNESS my hand and official seal

SIGNATURE [Signature]  
Notary Public  
JAMES H. FULTON, Notary Public  
#210-175, 2ND AVE  
KAMLOOPS, BC V2C 5W1  
PHONE (250) 374-6233



#1074  
PERMANENT COMMISSION\*  
(by appointment)



# Exhibit "A"

File number: 73120610039A

**INTERVAL NUMBER: 420404A**

HOA NUMBER: 479910373

  X   HIGH        LOW

USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN **ANNUAL BASIS**, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAW S OF THE ASSOCIATION.