

43

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 43.00
BK-0311 PG- 1619 RPTT: # 6



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Above Space Reserved for Recording
(If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.)

Quitclaim Deed

Date of this Document: 2/28/11
Reference Number of Any Related Documents: _____

Grantor:

Name ALFRED A. MIKALOW
Street Address 4943 SOUTH POINT
City/State/Zip DISCOVERY BAY, CA 94514

Grantee:

✓ Name JANICE M. MIKALOW
Street Address 2520 RYAN RD # 41
City/State/Zip CONCORD, CA 94518

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): UNIT 069 AND RELATED 1/16TH INTEREST IN LOT 37 OF TAHOE VILLAGE UNIT NO. 3, PLUS PARCELS TWO, THREE AND FOUR AND FIVE
Assessor's Property Tax Parcel/Account Number(s): 1319-30-644-036 PTN

THIS QUITCLAIM DEED, executed this _____ day of _____, 20____, by first party, Grantor, ALFRED A. MIKALOW, whose mailing address is 4943 SOUTH POINT DISCOVERY BAY, CA 94514, to second party, Grantee, JANICE M. MIKALOW, whose mailing address is 2520 RYAN RD #41 CONCORD, CA, 94518

WITNESSETH that the said first party, for good consideration and for the sum of ZERO Dollars (\$ 0) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of _____, State of _____ to wit: _____

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness _____
Print Name of Witness _____

Signature of Witness _____
Print Name of Witness _____

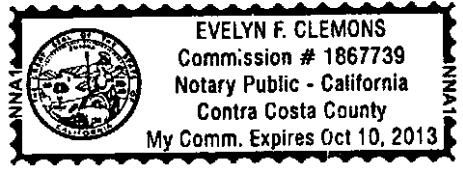
Signature of Grantor [Handwritten Signature]
Print Name of Grantor Alfred A. Mikalou

Alfred A. Mikalou by J. Walker
deputy clerk, pursuant to court order
dated 1/3/11 in case number
05-02268

State of CA
County of Contra Costa

On 02-28-2011, before me Evelyn F. Clemons Notary Public
appeared Judy Walker, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Handwritten Signature]
Signature of Notary



Affiant Known Produced ID
Type of ID Driver License
(Seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California
County of Contra Costa

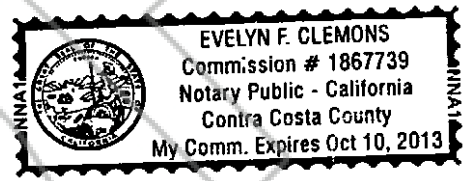
On 02-28-2011, before me, Evelyn F. Clemons, Notary Public.

Personally appeared, Judy Walker

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that He/She/They executed the same in His/Her/Their authorized capacity(ies), and that by His/Her/Their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty Of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.
Evelyn F. Clemons



Title or type of Document Quitclaim Deed

Document Date 02-28-11 Number of pages 4

Signers other than named above, _____

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 069 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during WINTER SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

REQUEST BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 OCT -7 P1:26

SUZANNE BEAUDREAU
RECORDER

sls PAID *sls*

DEPUTY

188053

BOOK 1088 PAGE 790

BK- 0311
PG- 1622
0779662 Page: 4 of 5 03/09/2011



EXHIBIT A

All that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit B, a copy of which is attached herewith and incorporated by reference.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.