DOC # 779697
03/10/2011 11:30AM Deputy: DW
OFFICIAL RECORD
Requested By:
IA VARIETY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-311 PG-1737 RPTT: 1.95

APN: 1319-30-644-008 PREPARED BY AND RETURN TO: AMANDA WEST ATC, LLC P.O. BOX 4578 SEVIERVILLE, TN 37864

MAIL TAX STATEMENTS TO: ETT, LLC JOHN WILLIAM KELLER AS AUTHORIZED AGENT P.O. BOX 4483 SEVIERVILLE, TN 37864

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That on this 9th day of March 2011, Henry H. Wong and Debbie G.P. Wong, husband and wife as tenants in common, whose address is P.O. Box 1389 Carson City NV 89702,(Grantors) in consideration of Five Hundred Dollars (\$500.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to, ETT, LLC John William Keller as Authorized Agent, whose address is P.O. Box 4483 Sevierville, TN 37864, (Grantee) and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and describe as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week # 37-046-11-01, Stateline, NV 89449

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof. Exhibit "B" is attached to more accurately describe in Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reservations, remainders, rents, issues, or profits thereof.

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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

A. An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No.3 as shown on the Ninth Amended Map Recorded July 15,1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

B. Unit No. 046 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as PARCEL "A" on the Official Map of Tahoe Village Unit No.3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11,1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28,1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purpose over, on and through Lots 29, 39,40, and 41 as shown on Tahoe Village Unit No. 3-Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Forth Amended and Restates Declaration of Covenants, Conditions and Restrictions, recorded February 14,1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

A. A non-exclusive easement for roadway and public utility purposes as granted to Marioh Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026 being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17,1976) in Section 30, Township 13 North, Range 19 East.

-and-

B. An easement for ingress, egress and public utility purposes, 32" wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel one and Parcels two, Three and Four above for all of the purposes provided for in the Forth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14,1984, as Document No. 96758 of Official Records of Douglas County, during One use weeks within the PRIME SEASON, as said quotes term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type onLot 37 during said week within said "use season".

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Exhibit "B"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

(A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31,1991, as Document No. 268097 Rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14,1988, as Document No. 182057; and (B) Unit No. 046 as shown and defined on said Condominium Plan: together with those easements appurtenant thereto and such easements described in the Forth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for the Ridge Tahoe recorded February 14,1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18,1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24,1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one wee each year in the PRIME "Season" as defined in and in according with said Declarations.

A portion of APN: 1319-30-644-008



IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the 9th day of March 2011

March 2011 Henry H. Wong (CRANTOR) Printed Name Wong (GRAN Amanda West
Printed Name Croft

STATE OF TENNESSEE

COUNTY OF SEVIER			\ \
On, 3-9-11 before me, Henry H. Wong and Debbie G. P. W be the person(s) whose name(s) are sult that they executed the same in their a instrument the person(s), or the entity instrument.	o ng, prove bscribed to authorized c	ed to me on the the within instr- capacities, and	rument and acknowledged to me that by their signature(s) on the
WITNESS my hand and official seal.			WAN MARKET
Notary Public	- /		TENNIE TENNIE
My commission Expires: //- 19-13			STATE CHINA TENNESSEE TO LARY FUBLIO